



**PUBLIC NOTICE
REGULAR MEETING FOR THE COMMON COUNCIL OF
YOUNGTOWN, ARIZONA
MAY 16, 2024**

Immediately following the Agua Fria Ranch Community Facilities District Board Meeting which begins at 5:30 p.m.

The Town of Youngtown provides notice that it will conduct its Town Council meeting on **May 16, 2024 Immediately following the Agua Fria Ranch Community Facilities District Board Meeting which begins at 5:30 p.m.**, through *in-person and technological* means. **Doors open at 5:15 p.m.** for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back when the Council returns from executive session. Council members may attend the Council meeting in-person or via video/telephone conference, as authorized by A.R.S. Section 38-431(4).

The in-person meeting will occur at **12033 N. Clubhouse Square, Youngtown AZ 85363**, in the Town Council Chambers. The public may also listen to the Town Council meeting by calling in telephonically using the conference call and meeting identification number provided below. **Please state your name when you call in, then mute your telephone for the remainder of the call to ensure the Town Council can conduct its meeting without interference.**

If appearing remotely, you may provide comments by muting and unmuting your phone when recognized by the Mayor during public comment portions of the agenda. Chat is not available. You may also submit a public comment form to Town Clerk Nicole Smart, nsmart@youngtownaz.org, at least one hour before the meeting to submit a written comment. All comments must be submitted in writing before the meeting or verbally made during the meeting by either coming up to the podium to speak or unmuting your phone when recognized.

DATE: May 16, 2024
TIME: Immediately following the Agua Fria Ranch Community Facilities District Board Meeting which begins at 5:30 p.m.
PLACE: Join the Regular Meeting by phone: 1-346-248-7799
Meeting ID: 865 8749 7317
Password: 743969
Link to the zoom meeting:
<https://us02web.zoom.us/j/86587497317?pwd=bXFhZ0tDVzh0eVJOMlhsbTh2VVp2QT09>

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Summary of Current Events:** Brief Summary of Current Events pursuant to ARS § 38-431.02(K). Council may not propose, discuss, or take legal action on the current event updates.
 - A. Summary of Current Events from Mayor and Council.
 - B. Summary of Current Events from Town Manager.
5. **Staff Reports:** Staff may provide reports to Council on the following subjects which may include discussion with Council. Council will not take legal action.
 - A. **Library:** The Library Manager may report to Council on library operations, monthly activities, book club events, and upcoming author visits.
 - B. **Public Works:** The Public Works Manager may report to Council regarding maintenance of Town facilities, recreational facilities, streets, parks, and schedules for work in the Town.

- C. **Community Development:** The Community Development Manager and/or Community Development Coordinator may report to Council regarding business outreach, economic development projects, and code enforcement operations and activity reports.
- D. **Finance:** The Finance Manager may report to Council regarding the Town's budget and monthly expenditures.
- E. **Town Clerk:** The Town Clerk may report to Council regarding Town events, activities, meetings, and promotion of the Town on its website and social media sites.
- F. **Municipal Court:** The Court Administrator may report to Council regarding activities of the Municipal Court, citations, hearings, and schedules.

6. Response to Call to the Community

- 7. Citizens Comments/Appearances from the Floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself clearly by stating for the record your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take one of the following: 1) Respond to criticism; 2) Request that staff investigate and report on the matter; or 3) Request that the matter be scheduled on a future agenda.

8. Consent

- A. **Approval of the Regular Council Meeting minutes of May 2, 2024.**
- B. Approval of Amendment No. 2 to the Agreement between Town of Youngtown and Affinium Security & Protection from May 19, 2024 to May 18, 2025 is requesting a 4% increase, and not to exceed \$450,000.
- C. Approval of the amendment to the Transit Services Agreement with the Regional Public Transportation Authority for the period beginning July 1, 2024 and ending June 30, 2025 in the amount of \$108,023 for Paratransit Service Funds.
- D. Approval of the agreement between the Town of Youngtown and Independent Newsmedia, Inc for publication of the Youngtown Village Reporter in the amount of \$3,100.65 each month.
- E. Approval of Amendment #3 of the renewal Agreement for Services between the Town of Youngtown and AZ Code Consultants, LLC for plan review and building inspection services from July 1, 2024 to June 30, 2025 and no change on the fees.
- F. Approval of an agreement between Municipal Court Judge Anderson and the Town of Youngtown for magistrate services in the amount of \$1,700 per month for the period of July 1, 2024 and ending June 30, 2026.

9. Business

- A. **Presentation, Discussion, and/or Action Re:** Presentation of the 2024-2025 Preliminary Expenditure Projections (Malia)
- B. **Presentation and Discussion Re:** Presentation of the proposed budget documentation for FY 2025 North Youngtown Street Light Improvement District (NYT SLID). (Blackman)
- C. **Presentation and Discussion Re:** Presentation of the proposed budget documentation for FY 2025 Agua Fria Ranch Street Light Improvement District (AFR SLID) (Blackman)

- D. **Presentation, Discussion, and/or Action Re:** Colby & Powell, PLC review and acceptance of the Fiscal Year 2023 Financial Audit Findings, and update on current status of the Town (Matt Bingham/Malia)
 - E. **Presentation and/or Discussion Re:** Sun City Fire and Medical District (SCFD) Report, which may include discussion of inspections, fire prevention, staffing levels, response times, community needs, and ambulance services. (Schmitz)
 - F. **Presentation and/or Discussion Re:** Maricopa County Sheriff's Office (MCSO) Report, which may include discussion of crime statistics, specific crimes including traffic violations, thefts, violent crimes, trespass and issues with homelessness, crime prevention, MCSO staffing levels, community needs, and response times. (Stutsman)
 - G. **Presentation, Discussion and/or Action Re:** Approval of an Agreement for Law Enforcement Services with Maricopa County on Behalf of the Sheriff's Office for the period of July 1, 2024 through June 30, 2027 (Blackman)
 - H. **Presentation, Discussion and/or Action Re:** Proposed agreement with Greater Phoenix Economic Council (GPEC) for the period beginning July 1, 2024 and ending June 30, 2025 in the amount of \$3,457 (Ashley Busada/Arrington)
 - I. **Presentation, Discussion and / or Action Re:** Ongoing efforts to address criminal activity, nuisances, and homelessness in the Town (Mayor)
10. **Call to Executive Session:** Convene Executive Session pursuant to ARS § 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney regarding any above agenda items, as needed.

11. **Future Agenda & Meetings**

- A. There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.
- B. Announcement of the next Council Meeting, which will be **Thursday, June 6, 2024 at 5:30 p.m.**

Adjournment

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at (623) 933-8286 or TDD (623) 974-3665 no later than 24 hours in advance of regular scheduled meeting times. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider or decide items NOT on the Agenda (ARS § 38-431.02 (H)) The Council will, if necessary, follow up at a later date. Due to limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certified that a copy of the attached notice and agenda were duly posted by 5:00 p.m. on **May 13, 2024** in the Town's designated posting locations pursuant to Resolution No. 06-04 and on the Town's website.



Nicole Smart, Town Clerk