

# PUBLIC NOTICE REGULAR MEETING FOR THE COMMON COUNCIL OF YOUNGTOWN, ARIZONA SEPTEMBER 21, 2023 at 5:30 p.m.

The Town of Youngtown provides notice that it will conduct its Town Council meeting on **September 21, 2023 at5:30 p.m.** through *in-person and technological* means. **Doors open at 5:15 p.m.** for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back when the Council returns from executive session. Council members may attend the Council meeting in-person or via video/telephone conference, as authorized by A.R.S. Section 38-431(4).

The in-person meeting will occur at 12033 N. Clubhouse Square, Youngtown AZ 85363, in the Town Council Chambers. The public may also listen to the Town Council meeting by calling in telephonically using the conference call and meeting identification number provided below. Please state your name when you call in, then mute your telephone for the remainder of the call to ensure the Town Council can conduct its meeting without interference.

If appearing remotely, you may provide comments by muting and unmuting your phone when recognized by the Mayor during public comment portions of the agenda. Chat is not available. You may also submit a public comment form to Town Clerk Nicole Smart, <a href="mailto:nsmart@youngtownaz.org">nsmart@youngtownaz.org</a>, at least one hour before the meeting to submit a written comment. All comments must be submitted in writing before the meeting or verbally made during the meeting by either coming up to the podium to speak or unmuting your phone when recognized.

DATE: September 21, 2023

TIME: 5:30 p.m.

Immediately after the Regular Council Meeting the Board of Adjustment Hearing will be

held.

PLACE: Join the Regular Meeting by phone: 1-346-248-7799

Meeting ID: 813 1182 5893

Password: 516320 Link to the zoom meeting:

https://us02web.zoom.us/j/81311825893?pwd=ZkpCdXJZTWFYSW5idUZMM0xTc2RaQT09

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance and Invocation
- **4.** Summary of Current Events: Brief Summary of Current Events pursuant to ARS § 38-431.02(K). Council may not propose, discuss, or take legal action on the current event updates.
  - A. Summary of Current Events from Mayor and Council.
  - B. Summary of Current Events from Town Manager.
- 5. <u>Staff Reports:</u> Staff may provide reports to Council on the following subjects which may include discussion with Council. Council will not take legal action.
  - **A. Library:** The Library Manager may report to Council on library operations, monthly activities, book club events, and upcoming author visits.
  - **B. Public Works:** The Public Works Manager may report to Council regarding maintenance of Town facilities, recreational facilities, streets, parks, and schedules for work in the Town.

- C. Community Development: The Community Development Manager and/or Community Development Coordinator may report to Council regarding business outreach, economic development projects, and code enforcement operations and activity reports.
- **D. Finance:** The Finance Manager may report to Council regarding the Town's budget and monthly expenditures.
- **E.** Town Clerk: The Town Clerk may report to Council regarding Town events, activities, meetings, and promotion of the Town on its website and social media sites.
- **F. Municipal Court:** The Court Administrator may report to Council regarding activities of the Municipal Court, citations, hearings, and schedules.

# 6. Response to Call to the Community

7. <u>Citizens Comments/Appearances from the Floor:</u> Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself clearly by stating for the record your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take one of the following: 1) Respond to criticism; 2) Request that staff investigate and report on the matter; or 3) Request that the matter be scheduled on a future agenda.

# 8. Consent

A. Approval of the minutes of the Special Council Meeting of August 17, 2023 and Regular Council Meeting of August 25, 2023.

# 9. Business

- A. Presentation and/or Discussion Re: Sun City Fire and Medical District (SCFD) Report, which may include discussion of inspections, fire prevention, staffing levels, response times, community needs, and ambulance services (Chief Schmitz)
- B. Presentation and/or Discussion Re: Maricopa County Sheriff's Office (MCSO) Report, which may include discussion of crime statistics, specific crimes including traffic violations, thefts, violent crimes, trespass and issues with homelessness, crime prevention, MCSO staffing levels, community needs, and response times. (Captain Stutsman)
- C. Presentation, Discussion and/or Action Re: Approval of a Proclamation declaring October 2023 as Domestic Violence Awareness Month (Mayor)
- D. Presentation, Discussion and/or Action Re: Presentation of the Financial Report (Malia)
- E. Presentation, Discussion and/or Action Re: Equipment purchasing agreement for pedal bikes, motorized bikes, and the fingerprint technology to be used by MCSO for \$45K (Blackman)
- F. Presentation, Discussion and/or Action Re: Case GP2023-01— Request for a Minor General Plan Amendment to change the land use classification of approximately 0.176 acres of real property generally located at 11102 W. Florida Avenue, Youngtown, AZ 85363 facing N. 111<sup>TH</sup> AVENUE from MEDIUM DENSITY RESIDENTIAL land use classification in the Town's General Plan to MEDIUM DENSITY RESIDENTIAL WITH A LIVE/WORK AREA land use classification. The effect of the amendment is to change the plan of development for the property in the General Plan and allow for rezoning to Residential District with Neighborhood Commercial Overlay, related to the creation of mixed-use overlay districts for certain neighborhood commercial activities in the R-3 single-family dwelling district (Arrington)
  - i. Staff Report including review of Planning and Zoning Hearing Officer Recommendation
  - ii. Open Public Hearing and take testimony from the public related to Minor General Plan Amendment
  - iii. Close Public Hearing
  - iv. Action to approve Resolution 2023-16

- G. Presentation, Discussion and / or Action Re: Case Z2023-04 Rezoning Request Applicant Dean Bolton is requesting an amendment of the Zoning Map of the Town of Youngtown to change the zoning classification of his property located at 11102 W. Florida Avenue, Youngtown, Arizona, from single family dwelling (R-3) to single family dwelling (R-3) with a neighborhood commercial overlay (R-NC Overlay) in accordance with Title 17 Zoning, Chapter 17.44 Residential District with Neighborhood Commercial Overlay, related to rezoning of the property into a mixed-use overlay district to permit certain neighborhood commercial activities. The effect of the rezoning will be to allow for mixed use development (Arrington)
  - i. Staff Report including review of Planning and Zoning Hearing Officer Recommendation
  - ii. Open Public Hearing and take testimony from the public related to Minor General Plan Amendment
  - iii. Close Public Hearing
  - iv. Action to approve Ordinance 2023-04
- H. Public Hearing, Discussion and/or Action Re: Liquor License Application of Youngtown Market establishment (Smart)
  - i. Open Public Hearing
  - ii. Close Public Hearing
  - iii. Governing Body Recommendation to Arizona Department of Liquor
- I. Presentation, Discussion and / or Action Re: Ongoing efforts to address criminal activity, nuisances, and homelessness in the Town (Mayor)
- 10. <u>Call to Executive Session:</u> Convene Executive Session pursuant to ARS § 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney regarding any above agenda items, as needed.

#### 11. Future Agenda & Meetings

- A. There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.
- B. Announcement of the next Council Meeting will be: Thursday, October 5, 2023 at 5:30 p.m.

# Adjournment

\*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at (623) 933-8286 or TDD (623) 974-3665 no later than 24 hours in advance of regular scheduled meeting times. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider or decide items NOT on the Agenda (ARS § 38-431.02 (H)) The Council will, if necessary, follow up at a later date. Due to limitation of time, citizens' comments are requested not to exceed five (5) minutes.

# POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certified that a copy of the attached notice and agenda were duly posted by 5:00 p.m. on **September 19, 2023** in the Town's designated posting locations pursuant to Resolution No. 06-04 and on the Town's website.

Nicole Smart, Town Clerk

AGENDA DATE: September 21, 2023

# STAFF REPORT TO COUNCIL

| EPARTMENT REPORT SUBMITTED BY: |
|--------------------------------|
| own Manager, Jeanne Blackman   |
|                                |

# REPORT:

- Met with Town Engineer Grant Anderson and Maricopa Association of Governments on current projects happening within the Town and potential funding opportunities
- Mayor LeVault and I provided lunch for our District 3 Captain and Deputies and staff to show our support for MCSO and all they do as our hometown law enforcement.
- I attended the West Valley Managers' meeting hosted by the City of Goodyear.
- Mayor LeVault and I attended an update meeting with Sun City Fire & Medical District on Invenergy and status of the project.
- Virtually attended the MAG monthly Managers' meeting.
- Attended the Luke West Vally Council meeting.



|          | DEPARTMENT REPORT SUBMITTED BY: MARY VASS |  |  |
|----------|---|--|--|
| LIDIVIKI | WINTER VICES                              |  |  |

The Library welcomes its two new employees. Ben Ledin, a retired librarian, has accepted our new full-time Technical Services Clerk position. Denise Namio has returned to the Youngtown fold as a part-time Library Clerk.

The Rather Be Reading Book Club met on Tuesday, September 5 to discuss Louis L'Amour books. The iconic western writer's books are filled with action and beautiful descriptions the West.

The Peoria Family Resource Center joined Storytime with Miss Mary to inform our families of the services they provide to all families in the West Valley.

Mary Vass took our Storytime with Miss Mary to the Peoria Family Resource Center at Alta Loma School on Tuesday, September 12.

The Friends of the Youngtown Public Library met on Thursday, September 14 at the Library.

# **Upcoming events:**

9/20 - Bilingual Storytime with Miss Mary at 10:30 a.m.

9/26 - Cards, Games, & More @ the Library at 1:00 p.m.

9/27 - Storytime with Miss Mary at 10:30 a.m.

10/1-10/7 - Banned Books Week

10/3 - Rather Be Reading Book Club at 10:00 a.m.

10/4 - Storytime with Miss Mary at 10:30 a.m.

10/9 - Library Closed for Columbus Day

10/10 - Storytime with Miss Mary at the Peoria Family Resource Center

10/11 - Storytime with Miss Mary at 10:30 a.m.

#### Services we offer:

- FREE WI-FI: Mon-Thur from 10:00 a.m. 4:00 p.m.
- FREE Public Access Computers
- FREE Fax Service (10-page limit)
- FREE Tax Forms
- Copies/Printing \$ .15 a page



| DEPARTMENT:  | DEPARTMENT REPORT SUBMITTED BY:        |
|--------------|--|
| Public Works | Marty Mosbrucker, Public Works Manager |
|              |  |

# **REPORT:**

• Stormwater report completed- sent to ADEQ



**DEPARTMENT:** Community Development Manager

DEPARTMENT REPORT SUBMITTED BY: Gregory Arrington, Community Development Manager

# **REPORT:**

- Youngtown Public Hearing
  - MINOR GENERAL PLAN
  - ZONING REQUEST
  - VARIANCE REQUEST
- ARIZONA ASSOCIATION OF ECONOMIC DEVELOPMENT
  - GOVERNMENT AFFAIRS COMMITTEE
- MARICOPA ASSOCIATION OF GOVERNMENTS
  - o Building Codes Committee



DEPARTMENT: Youngtown Municipal Court DEPARTMENT REPORT SUBMITTED BY:

Court Admin - Patricia Catolico

# **REPORT:**

No formal presentation will be given on the following items:

# Citation Activity for August 2023:

Citations filed by MCSO: 37

Citations Filed by Code: 3

Long Forms Filed by Prosecutor: 0 (IPMC's for Code Enforcement)

# **Court Activity for AUGUST 2023:**

- 31 walk-ins and arraignments
- 5 In-Custody
- 2 Orders to Show Cause Set
- 8 warrants issued for criminal failure to pay/failure to appear
- 7 plea agreements entered
- 0 guilty pleas to the court
- 3 continuances filed by the prosecutor
- 2 diversion/deferred prosecutions entered
- 0 case transfers
- 3 dismissed cases

# The Youngtown Municipal Court daily operations include:

Handling general inquires, payments in person and by phone, collection contact for past due cases, sentencing of cases and processing warrants for failure to appear/non-compliance on classes, jail or probation. Assisting citizens to refer to correct court for handling cases, providing contact information for law enforcement, animal control, directions to other Town services and local businesses.

AGENDA DATE: September 21, 2023



# STAFF REPORT TO COUNCIL

| <b>DEPARTMENT:</b> Town Clerk/Community | DEPARTMENT REPORT SUBMITTED BY: |
|---|---------------------------------|
| Development Coordinator                 | Nicole Smart                    |

# REPORT:

- The monthly Business License Report for August is attached for your review.
- Attended the Youngtown Public Hearings for the Minor General Plan, Zoning and Variance requests.
- Finalizing the G.A.I.N. and the Winter Miracle Events.
- Updating Standard Operating Procedures manual for Town Hall.
- Reviewing the Policy and Administration Guidelines Manual.
- Reviewing the Town General Plan 2025 for updates, and will bring the draft forward to Council for approval.
- Working on retention files.
- Working on becoming a Passport Facility agency.
- Working on a map identifying the location of the local businesses and propriety owners.
- I would encourage all staff and Council to "like" the Town's page and submit pictures and stories. www.facebook.com/townofyoungtownaz.



# **Town of Youngtown**

# **August 2023 Business License Report**

# **New Business Licenses**

Commercial

| Transient                 | 6 |
|---------------------------|---|
| Commercial                | O |
| Home Based                | 1 |
| • Home based              | 1 |
| Short Term Rental         | 1 |
| Renewals Business License |   |
| • Transient               |   |
|                           | 0 |

Home BasedShort Term Rental

0

| New Business Licenses |          |     | Renewals Business License |        |
|-----------------------|----------|-----|---------------------------|--------|
| Transient             | \$300.00 |     | Transient                 | \$0.00 |
| Commercial            | \$66.67  | PIL | Commercial                | \$0.00 |
| Home Based            | \$50.00  |     | Home Based                |        |
| Short Term Rental     | \$250.00 |     | Short Term Rental         |        |
| TOTALS                | \$666.67 |     | TOTALS                    | \$0.00 |

Total Revenue for August 2023 = \$666.67

There was 1 new Commercial Business for the Month of August.

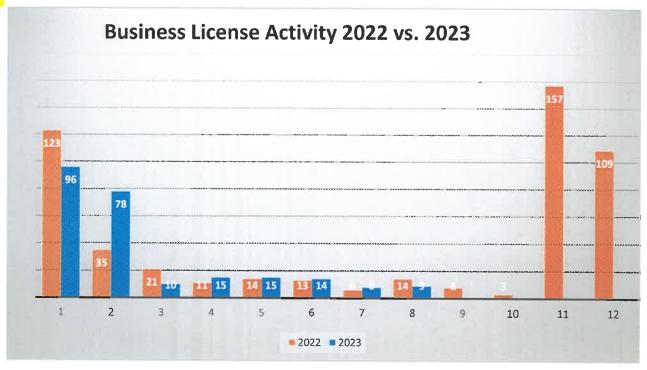
Amazon.com Services LLC

There was 1 new Home Based Business for the Month of August.

For the Wolf Den

There was 1 new Short Term Rental Business for the Month of August Desert Treasure

|       | 2022 | 2023 |
|-------|------|------|
| Jan   | 123  | 96   |
| Feb   | 35   | 78   |
| Mar   | 21   | 10   |
| Apr   | 11   | 15   |
| May   | 14   | 15   |
| Jun   | 13   | 14   |
| Jul   | 6    | 8    |
| Aug   | 14   | 9    |
| Sep   | 8    |      |
| Oct   | 3    |      |
| Nov   | 157  |      |
| Dec   | 109  |      |
| Total | 514  |      |





# MINUTES OF THE REGULAR MEETING COMMON COUNCIL OF YOUNGTOWN, AZ 12033 N. CLUBHOUSE SQUARE, TOWN COUNCIL CHAMBERS THURSDAY, AUGUST 17, 2023

- 1. Call to Order: Mayor LeVault called the meeting to order at 5:30 p.m.
- 2. <u>Roll Call:</u> Council present: Mayor Michael LeVault, Vice Mayor Chuck Vickers, Councilmembers Margaret Chittenden, Mike Francis, Karen Haney Duncan, and Jim Starke. Councilmember Susan Hout called in telephonically.

Mayor LeVault noted that a quorum is established for transacting business.

Staff present telephonically: Town Manager Jeanne Blackman, Town Clerk Nicole Smart, Community Development Manager Gregory Arrington, Town Engineer Grant Anderson, Town Attorney Trish Stuhan. Public Works Manager Mosbrucker called in telephonically.

**3.** <u>Pledge of Allegiance and Invocation:</u> Councilmember Chittenden led the Pledge and Town Manager Blackman gave the Invocation.

# 4. Summary of Current Events:

Mayor LeVault mentioned the past couple of years, you heard him speak about the need to extend proposition 400, which is the half cent sales tax, which generates literally billions of dollars that goes into transportation. Because Maricopa County is the only county in the state that is required to go to the legislature to get permission to get the Board of Supervisor to place proposition 400 on the ballot. However, the Governor just signed the bill earlier last week, it will be extended for 20 years.

Mayor LeVault stated it should have never been a trade off with the legislature taking away the local municipalities ability to levy a rental tax. The Cities and Towns in Arizona will lose about a quarter of a billion dollars, because the tax is being taken away from us. So, here in Youngtown that means we will currently lose about \$180,000. With the new properties that are in the pipeline, it would have amounted to almost \$400,000.

This is the price that we had to pay for that victory is really it's really unfortunate, it was really damaging. Those two things should never have been tied together. It is a continuation of our legislatures dislike for local government.

We provide almost all the services, important services in the state such as police, fire, parks, libraries, streets, and roads. But, the legislature in their wisdom, tied the two things together, prop 400 has been extended, and the rental tax is going to go away.

# **Summary of Current Events from Town Manager**

Town Manager Blackman processed the semi-annual payment for the Agua Fria Ranch CFD.

Town Manager Blackman attended the Youngtown Sidewalk Project Phase II closeout luncheon hosted at Town Hall by Standard Construction.

Town Manager Blackman attended the G.A.I.N. and Winter Miracle planning meetings underway.

Town Manager Blackman attended the West Valley Managers' meeting hosted by the City of Tolleson.

Town Manager Blackman attended the West Valley Mayors' and Managers' meeting hosted by the City of Surprise.

Town Manager Blackman attended the project meeting held with Staff and the Town Attorneys.

Town Manager Blackman met with the Youngtown Art Commission on upcoming events.

Town Manager Blackman will be hiring staff for the Youngtown Library and the Court.

Town Manager Blackman attended virtually the MAG Management monthly meeting

- 5. <u>Staff Reports:</u> Staff may provide reports to Council on the following subjects which may include discussion with Council. Council will not take legal action.
  - A. Library: The Library Manager may report to Council on library operations, monthly activities, book club events, and upcoming author visits.
  - B. Public Works: The Public Works Manager may report to Council regarding maintenance of Town facilities, recreational facilities, streets, parks, and schedules for work in the Town.
  - C. Community Development: The Community Development Manager and/or Community Development Coordinator may report to Council regarding business outreach, economic development projects, and code enforcement operations and activity reports.
  - D. Finance: The Finance Manager may report to Council regarding the Town's budget and monthly expenditures.
  - E. Town Clerk: The Town Clerk may report to Council regarding Town events, activities, meetings, and promotion of the Town on its website and social media sites.
  - **F. Municipal Court:** The Court Administrator may report to Council regarding activities of the Municipal Court, citations, hearings, and schedules.
- 6. Response to Call to the Community: No response from the Community.
- 7. Citizens Comments/Appearances from the Floor: No response from the floor.
- 8. Consent
  - A. Approval of the Special Meeting Minutes of June 29, 2023, and the Special Meeting Minutes of July 24, 2023.

Approval of the Special Meeting Minutes of June 29, 2023, and the Special Meeting Minutes of July 24, 2023.

Councilmember Francis

Second Vice Mayor Vickers

Motion passed unanimously on a voice vote with all Councilmembers in attendance voting. Councilmember Susan Hout's telephonic voice vote was noted as a yes.

#### 9. Business

A. Presentation and/or Discussion Re: Sun City Fire and Medical District (SCFD) Report, which may include discussion of inspections, fire prevention, staffing levels, response times, community needs, and ambulance services.

Fire Chief Schmitz called in telephonically and presented the Sun City Fire and Medical District monthly report. Discussion followed including inspections, fire preventions, response times, purchasing and cost of the new ambulance vehicle, burning trash, and no burn days.

B. Presentation and/or Discussion Re: Maricopa County Sheriff's Office (MCSO) Report, which may include discussion of crime statistics, specific crimes including traffic violations, thefts, violent crimes, trespass and issues with homelessness, crime prevention, MCSO staffing levels, community needs, and response times.

Deputy Rankin reviewed the Maricopa County Sheriff's Office monthly reports. Discussion followed including review of crime statistics, crimes including traffic violations, thefts, violent crimes, trespass and issues with the homelessness, and the Flock Safety cameras, etc.

Deputy Rankin introduced the deputies that were in attendance with him at the Council Meeting. As you all know, Deputy Redman is moving to our motorcycle division, and he has done an excellent job in Youngtown. Deputy Sanchez is assuming his place, and he has already been in training, working through things, and he is doing an amazing job. He will be doing great things for the Town.

Secondly, our traffic car position that was previously vacant has been filled by Deputy Solum. He hit the ground running these last few months doing traffic stops in Town and the district. Deputy McCammon has taken on a special role that Maricopa County Sheriff's Office received an aggressive driver grant and purchased some vehicles through that grant. So, Deputy Solum is our full-time traffic and parking, and Deputy McCammon will be our aggressive driver part. Their duties included both DUI's and the more aggressive traffic concerns such as reckless driving, drag racing. So, both positions are full-time duty. So, thank you guys for your support. Deputy Rankin just wanted to make sure that Council knew what the Sheriff's Office is doing, and the additional help the Town is getting. Deputy Rankin mentioned we appreciate the great leadership from Captain Stutsman and the Sun City Fire Department.

Town Manager Blackman mentioned how we appreciate everything Maricopa County Sheriff's Office does on behalf of the town. We have great leadership and Captain Stutsman, and Deputy Rankin and all those men and women as well; accompanied by our Sun City Fire Department. I would like to acknowledge Deputy Sanchez. He has become a fan favorite here in the town. He has done significant community outreach, in addition, he has made a major impact in the short time that his been here. Town Manager Blackman is very grateful for the skills that he brings with her job.

Discussion followed, included which cities and towns are using the flock cameras, and the safety of all deputies.

**C. Presentation, Discussion and / or Action Re:** Approval of the agreement between the Town of Youngtown and Willdan in regards to the flooding at the Post Office.

Town Engineer Anderson explained the reason for the flood control design plan. We have two or three areas of fairly severe flooding, one at the end of Wisconsin Avenue, one down on Peoria just west of our Public Works building, and then worst of all is the area here in the shopping center by the post office, which extends into the alley, behind the post office and over into the homes on Connecticut Avenue. That is the worst flooding problem that we have. And as you know, we have been looking for a number of years now for an affordable way to fix that.

The County agreed for the flood control district to do a study of the area, and their study basically said there is absolutely no water from Sun City that crosses over to 111th into Youngtown. So, if we move forward and did a study of our own, we could develop some numbers that look like what type of water was affecting the post office and in the apartment complex and the homes behind it. We looked at putting in a retention basin along the alley, just to the west of Arizona Avenue. The construction cost will be \$200,000 to \$300,000 to get this done that would help with the release of the flooding in front of the Post Office.

Town Manager Blackman is requesting an approval of the agreement with Willdan Engineering Inc., for civil engineering services including flood control design plan for the Town, and not to exceed \$80,000.

Discussion following, including the cost of construction, flood zone areas, catch basin.

Approval of the agreement between the Town of Youngtown and Willdan in regards to the flooding at the Post Office not to exceed \$80,000.

Councilmember Francis

Second Councilmember Starke

Motion passed 7-0 on a roll call vote of seven (7) ayes, (0) nays. (Yay, Chittenden, Haney Duncan, Francis, Starke, Vice Mayor Vickers, and Mayor LeVault. Councilmember Hout's voice vote was noted as a yes.

- **D. Presentation, Discussion and / or Action Re:** Review of the Storm Water Management Plan (SWMP) for FY 2022-2023 and a public hearing to allow public comment on the plan.
  - i. Staff Presentation

Public Works Manager Mosbrucker mentioned the Town of Youngtown's Stormwater Management Plan (the "Plan") is designed to reduce the discharge of pollutants from the Municipal Small Separate Storm Sewer System (MS4) to the maximum extent practicable, to protect water quality, and to satisfy the appropriate water quality requirements of the clean water act. The plan specifically considers the six minimum control measures outlined in the ADEQ General Permit AZG2021-002 (the "General Permit") for MS4's.

SWMP requirement: "reviewing and updating the SWMP": The Town will also evaluate the implementation status of the SWMP components, as well as, the effectiveness of each component or combination of components.

The Town will determine how the SWMP needs to be revised, if at all." The Town Manager, Community Development Manager, Town Clerk and Public Works Manager reviewed the SWMP and find no changes to be made. A public hearing is required to allow for public comment on the SWMP.

Mayor LeVault opened the public hearing at 6:28 p.m. No members of the public requested to speak.

Mayor LeVault closed the public hearing at 6:29 p.m.

Approval of the Storm Water Management Plan (SWMP) for FY 2022-2023. Councilmember Chittenden

Second Councilmember Haney Duncan

Motion passed unanimously on a voice vote with all Councilmembers in attendance voting. Councilmember Susan Hout's telephonic voice vote was noted as a yes

E. Presentation, Discussion and / or Action Re: Approval of the Sidewalk Phase II Change Order #1 from Standard Construction for two (2) retaining walls in the amount of \$28,922.50.

Community Development Manager Arrington stated the reason for the change order from Standard Construction was due to an increase of \$28,922.50 for the retaining walls.

In this change order for phase two of our sidewalk Improvement Program, there is actually 12 properties at the end of the project. Standard Construction brought this to our attention that the retaining walls were required. We put a halt to the project to discuss the variables because this was not included in the documents from the engineers. At that time, it was going to be around \$80,000 to do Oregon and complete the project along Pennsylvania. Staff suggested to the Town Manager that we roll Pennsylvania to Phase three of the project, and put in the retaining walls at this time.

Approval of the Sidewalk Phase II Change Order #1 from Standard Construction for two (2) retaining walls in the amount of \$28,922.50.

Councilmember Starke

Second -Vice Mayor Vickers

Motion passed 7-0 on a roll call vote of seven (7) ayes, (0) nays. (Yay, Chittenden, Haney Duncan, Francis, Starke, Vice Mayor Vickers, and Mayor LeVault. Councilmember Hout's voice vote was noted as a yes.

F. Presentation, Discussion and / or Action Re: Approval of the Intergovernmental Agreement between the Town of Youngtown and Maricopa County on behalf of the Maricopa County Sheriff's Office for use of the Youngtown Substation (Station 370).

Town Manager Blackman mentioned the Maricopa County Sheriff's Office is already occupying the substation. While they are remodeling Station 3, they will be utilizing the substation here for a while, and they be using the emergency operation center that the Town has not use due to the equipment we had was antiquated.

They will be remodeling the lobby to give protection to the offices when people come in as well as prisoners, and any other remodeling will be paid by the County. We had already determined in the Town's budget that was approved by council that we are redoing the floors. MCSO will be there for probably 18 months, maybe longer.

Councilmember Chittenden asked if deputies will be parking in front or in back of the substation?

Town Manager Blackman stated the deputies will not be here all at once, however, they will be parking in the front and back of the building.

Approval of the Intergovernmental Agreement between the Town of Youngtown and Maricopa County on behalf of the Maricopa County Sheriff's Office for use of Youngtown Substation (Station 370).

Councilmember Starke

Second -Councilmember Francis

Motion passed unanimously on a voice vote with all Councilmembers in attendance voting. Councilmember Susan Hout's telephonic voice vote was noted as a yes.

**G. Presentation, Discussion and / or Action Re:** Ongoing efforts to address criminal activity, nuisances, and homelessness in the Town

Mayor LeVault mentioned the Town will continue doing what we are doing in regards to keeping the town safe.

10. Call to Executive Session: No Call to Executive Session.

#### A. Future Agenda & Meetings

a. Future Agenda Items - none

Councilmember Chittenden requested to schedule on a future agenda item on the Code of Ethics Policy and attendance to review and update.

Mayor LeVault mentioned there will be a special execution session on August 25, 2023 at 1:00 p.m. to review the Town Manager's Contract.

# Adjournment

Motion to Adjourn Vice Mayor Vickers
Second – Councilmember Starke
Meeting Adjourned 6:46 p.m.

Michael LeVault, Mayor

Attest:

Nicole Smart, Town Clerk
Minutes approved at the September 21, 2023 Council meeting.



# MINUTES OF THE SPECIAL COUNCIL MEETING YOUNGTOWN, AZ 12033 N. CLUBHOUSE SQUARE, COUNCIL CHAMBERS THURSDAY, AUGUST 25, 2023 at 1:00 P.M.

- 1. Call to Order: Mayor LeVault called the meeting to order at 1:00 p.m.
- 2. Roll Call: Mayor Michael LeVault, Vice Mayor Chuck Vickers, Councilmembers Margaret Chittenden, Mike Francis, Karen Haney Duncan, and Jim Starke. Councilmember Susan Hout called in telephonically.

Mayor LeVault noted that a quorum is established for transacting business.

Staff present: Town Manager Jeanne Blackman, Town Clerk Nicole Smart, Attorney Trish Stuhan.

- 3. <u>Pledge of Allegiance and Invocation:</u> Councilmember Haney Duncan led the Pledge and Town Manager Blackman gave the Invocation.
- 4. Motion and Vote to go into Executive Session

Mayor LeVault asked for a motion to go into Executive Session at 1:02 p.m. Motion - Councilmember Francis Second Councilmember Haney Duncan

Convene Executive Session for:

- A. Discussion and/or consideration of the Town Manager's annual performance evaluation, employment, and salary, pursuant to A.R.S. 38-431.03(A)(1) and (A)(4).
- **B.** Discussion and legal advice regarding updating the Council Code of Ethics Policy, pursuant to A.R.S. 38-431.03(A)(3).

Return to Public Meeting at 3:23 p.m.

#### 5. Business

**A. Presentation, Discussion and/or Action:** Approval of the Sixth Amendment to Employment Agreement.

Town Attorney Stuhan mentioned this is the six amendment to Town Manager Blackman's employment agreement. If there are no changes, all we need is someone to make a motion.

Approval of the Town Manager Blackman's Sixth Amendment to Employment Agreement Councilmember Francis

Second Councilmember Starke

Motion passed 6-1 on a roll call vote of seven (6) ayes, (1) abstained (0) nays. (Yay, Chittenden, Francis, Hayne Duncan, Starke, Vice Mayor Vickers, and Mayor LeVault. Councilmember Hout's voice vote was noted as abstained.

**B. Presentation, Discussion and/or Action:** Discussion and possible direction regarding updating the Council Code of Ethics Policy.

This item has been tabled for discussion at a later date.

Councilmember Chittenden mentioned the Boards and Commissions should be added to the training for the Code of Ethics.

C. Presentation, Discussion and/or Action: Approval of Correction #1 of the Amendment No. 4 to the Cooperative Agreement between Maricopa County administered by its Human Service Department and the Town of Youngtown regarding participation in the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) Program for an additional three federal fiscal years 2024, 2025, and 2026 authorizing the Mayor to execute and deliver said amendment on behalf of the Town.

Town Manager Blackman stated this was a request from the Federal government to ensure the documentation from CDBG Community Development Block Grant was updated to reflect the language that all recipients of block grant funding will comply with all federal laws. CDBG had used an outdated version of it, and they had to do a correction saying the Town is going to agree to all these federal laws which we have to follow. Community Development Block Grant (CDBG) had to reach out to all cities and towns with the correction, and it's literally rewording what we already are obligated to do.

Approval of Correction #1 of the Amendment **No. 4** to the Cooperative Agreement between Maricopa County administered by its Human Services Department and the Town of Youngtown regarding participation in the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) Program for an additional three federal fiscal years 2024, 2025, and 2026 authorizing the Mayor to execute and deliver said amendment on behalf of the Town.

Councilmember Chittenden

Second Vice Mayor Vickers

Motion passed unanimously on a voice vote with all Councilmembers in attendance voting. Councilmember Susan Hout's telephonic voice vote was noted as a yes.

**D. Presentation, Discussion and/or Action:** Approval of the assignment of settlement funds to Maricopa County related to the opioid settlement payments.

Town Manager Blackman mentioned we received updated information in regards to the settlements funds to Maricopa County regarding the issue of opiods.

Town Manager Blackman stated the Town received updated information and in your packet that you have and the total amount of the allocation the Town would get paid out would be \$77,389.63 over the course of several years. Town Manager Blackman recommends the Town to assign the funds to the County for all opioid settlement funds received to date and any pending or future payments allocated to the Town of Youngtown. The Town

understands that the County will handle the programs, record keeping and reporting of those funds on behalf of the Town.

Mayor LeVault mentioned the settlement funds are permanent, and will not change. We have had over 100,000 opioid overdose deaths per year in this country.

Approval of the assignment of settlement funds to Maricopa County related to the opioid settlement payments.

Councilmember Starke

Second Councilmember Haney Duncan

Motion passed unanimously on a voice vote with all Councilmembers in attendance voting. Councilmember Susan Hout's telephonic voice vote was noted as a yes.

# Adjournment

Motion to Adjourn Vice Mayor Vickers Second – Councilmember Francis **Meeting Adjourned 3:23 p.m.** 

|  | Michael LeVault, Mayor |
|--|------------------------|
| Attest:                                  |                        |
| Nicole Smart, Town Clerk                 |                        |
| Minutes approved at the September 21, 20 | 023 Council meeting.   |

# SUN CITY FIRE DISTRICT YOUNGTOWN MONTHLY REPORT AUGUST, 2023

| INCIDENT RI                   | ESPONSE S | UMMARY |          |       |
|-------------------------------|-----------|--------|----------|-------|
| Incident Type                 | AUG 2023  | YTD    | AUG 2022 | YTD   |
| FIRE                          | 1         | 18     | 1        | 22    |
| RESCUE & EMS INCIDENT         | 136       | 1,035  | 106      | 1,020 |
| HAZARDOUS CONDITION (NO FIRE) | 1         | 7      | 1        | 10    |
| SERVICE CALL                  | 2         | 9      | 1        | 16    |
| GOOD INTENT CALL              | 5         | 15     | 1        | 14    |
| FALSE ALARM & FALSE CALL      | 8         | 49     | 5        | 27    |
| INCIDENT TOTAL                | 153       | 1,133  | 115      | 1,109 |

| PREVENTION II                        | NSPECTIO             | N SUMMAF             | RY                   |                     |
|--------------------------------------|----------------------|----------------------|----------------------|---------------------|
| Property Use                         | Number<br>of Initial | Number of Reinspects | Total<br>Inspections | Total<br>Violations |
| ASSEMBLY                             | 13                   | 1                    | 14                   | 3                   |
| EDUCATIONAL                          | 0                    | 0                    | 0                    | 0                   |
| HEALTH CARE, DETENTION, & CORRECTION | 0                    | 0                    | 0                    | 0                   |
| RESIDENTIAL                          | 4                    | 1                    | 5                    | 0                   |
| MERCANTILE & BUSINESS                | 76                   | 1                    | 77                   | 8                   |
| STORAGE                              | 7                    | 0                    | 7                    | 0                   |
| SPECIAL PROPERTY & OTHER             | 3                    | 0                    | 3                    | 2                   |
| TOTAL INSPECTIONS                    | 103                  | 3                    | 106                  | 13                  |

ADDITIONAL INSPECTIONS COMPLETED: 25 - VACANT OCCUPANCIES

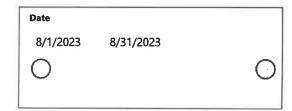
# Youngtown

**August** 

2023

| Call Source       | 2023 |
|-------------------|------|
| Calls For Service | 212  |
| On View           | 132  |
| Total             | 344  |







53

# Town Report for:

# Youngtown

| Call Source       | 2023  |
|-------------------|-------|
| Calls For Service | 1,899 |
| On View           | 1,030 |
| Unknown Origin    | 1     |
| Total             | 2,930 |

| Priority | 2023  |  |  |
|----------|-------|--|--|
| 1        | 29    |  |  |
| 2        | 687   |  |  |
| 3        | 2,214 |  |  |
| Total    | 2,930 |  |  |

| RadioCodeDescription          | 2023 |
|-------------------------------|------|
| WELFARE CHECK                 | 400  |
| TRESPASSING                   | 157  |
| SUSPICIOUS PERSON             | 129  |
| FALSE BURGLAR ALARM           | 84   |
| CIVIL ACTION                  | 77   |
| SUSPICIOUS ACTIVITY           | 53   |
| CITIZEN/MOTORIST ASSIST       | 49   |
| FOLLOW UP                     | 49   |
| SUSPICIOUS PERSON AND VEHICLE | 49   |
| VEHICLE CRASH NO INJURY       | 45   |
| UNWANTED GUEST                | 43   |
| THEFT                         | 40   |
| ASSIST OTHER AGENCY           | 39   |
| CRIMINAL DAMAGE               | 38   |
| CIVIL MATTER/STANDBY          | 37   |
| ASSAULT                       | 35   |
| INJURED/SICK PERSON           | 28   |
| DEAD BODY                     | 26   |
| LOUD NEIGHBORS DISTURBING     | 25   |
|                               |      |

24

Top 20 Calls for Service

PATROL/VACATION WATCH

Major Crime Indicators

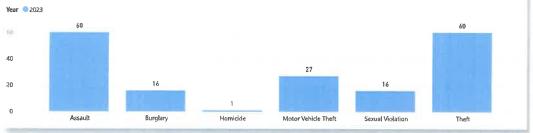
Total

| RadioCodeDescription          | 2023 |
|-------------------------------|------|
| PATROL/VACATION WATCH         | 317  |
| FOLLOW UP                     | 171  |
| TRAFFIC VIOLATION             | 155  |
| TRESPASSING                   | 57   |
| WELFARE CHECK                 | 48   |
| CITIZEN/MOTORIST ASSIST       | 38   |
| TRAFFIC CONTROL               | 27   |
| COMMUNITY POLICING            | 23   |
| NARCOTICS/OTHER DRUGS         | 16   |
| WARRANT ARREST                | 16   |
| SUSPICIOUS PERSON AND VEHICLE | 14   |
| ASSIST OTHER AGENCY           | 13   |
| STOLEN VEHICLE                | 12   |
| WARRANT ARREST ATTEMPT        | 12   |
| FOUND PROPERTY                | 11   |
| SUSPICIOUS ACTIVITY           | 11   |
| SUSPICIOUS PERSON             | 10   |
| BICYCLE STOP                  | 7    |
| SUSPICIOUS VEHICLE            | 6    |
| ABANDONED VEHICLE             | 5    |
| ATTEMPT TO LOCATE             | 5    |
| Total                         | 979  |

| RadioCodeDescription          | 2023 |
|-------------------------------|------|
| TRESPASSING                   | 43   |
| VEHICLE CRASH NO INJURY       | 33   |
| ASSAULT                       | 32   |
| CRIMINAL DAMAGE               | 30   |
| HEFT                          | 25   |
| DEAD BODY                     | 20   |
| VELFARE CHECK                 | 15   |
| WARRANT ARREST                | 14   |
| CIVIL ACTION                  | 11   |
| DISORDERLY CONDUCT            | 10   |
| STOLEN VEHICLE                | 10   |
| THREATS TO COMMIT AN OFFENSE  | 10   |
| BURGLARY                      | 9    |
| FOUND PROPERTY                | 8    |
| NARCOTICS/OTHER DRUGS         | 8    |
| TOLATION OF COURT ORDER       | 8    |
| ASSAULT WITH A DEADLY WEAPON  | 7    |
| FRAUD OR CON GAME             | 7    |
| RUNAWAY JUVENILE              | 7    |
| SEXUAL ASSAULT - MINOR VICTIM | 6    |
| Total                         | 313  |

Top 20 Calls for Service with IRs





# Dispositions

| DESCRIPTION                                       | 2023 |
|---|------|
| WARNING ISSUED                                    | 16   |
| CIVIL CITATION - NO IR                            | 5    |
| DETAIL COMPLETED AS ASSISTING UNIT                | 2    |
| CIVIL CITATION *PROPERTY IMPOUNDED - IR GENERATED | 1    |
| Total   | 24   |

# Top 20 Deputies

| Employee Name      | 2023 |
|--------------------|------|
| SANCHEZ, JOHNATHAN | 8    |
| ROMERO JR, JESUS   | 4    |
| KEITH, JERRY       | 3    |
| LOPEZ II, JOSEPH   | 3    |
| McCAMMOND, SEAN    | 3    |
| HERMES, AUSTIN     | 1    |
| REDMAN, MICHAEL    | 1    |
| SIMINGTON, ZACKARY | 1    |
| Total              | 22   |
|                    |      |

# Radio Codes

| Description                                       | 2023 |
|---|------|
| TRAFFIC VIOLATION - SPEEDING                      | 11   |
| TRAFFIC VIOLATION - STOP SIGN - RED LIGHT         | 5    |
| TRAFFIC VIOLATION - NON-MOVING OTHER              | 3    |
| TRAFFIC VIOLATION - MOVING OTHER                  | 2    |
| PROOF OF INSURANCE/MANDATORY INSURANCE SUSPENSION | 1    |
| Total   | 22   |

# Disposition Categories by Year

Date 7/29/2023 8/30/2023

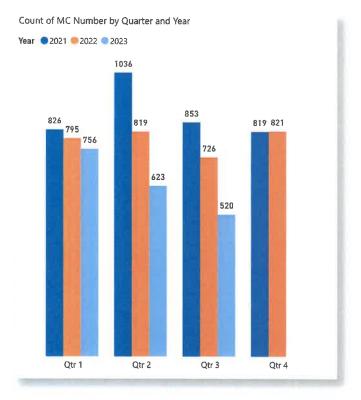


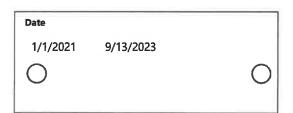
6



| Dispositions   |                     |                     |      |  |
|--|---------------------|---------------------|------|--|
| DESCRIPTION  | 2021                | 2022                | 2023 |  |
| ASSIST TO/TOT OTHER AGENCY   | 91                  | 79                  | 59   |  |
| CANCEL INCIDENT AFTER DISPATCH (event canceled after a unit is dispatched) | 5                   | 13                  | 9    |  |
| CIVIL CITATION - NO IR   |                     |                     | 1    |  |
| CRIMINAL TRAFFIC CITE & RELEASE *PROPERTY IMPOUNDED                        | 1                   | 1                   | 1    |  |
| CRIMINAL TRAFFIC CITE & RELEASE NO PROPERTY IMPOUNDED                      | 2                   | 4                   | 2    |  |
| DETAIL COMPLETED AS ASSISTING UNIT   | 1,194               | 1,213               | 763  |  |
| DETAIL COMPLETED AS PRIMARY UNIT   | 1,700               | 1,467               | 818  |  |
| DETAIL COMPLETED VIA PHONE   | 160                 | 131                 | 130  |  |
| INCIDENTAL CONTACT   | 1                   |                     |      |  |
| INFORMATION RECEIVED   | 99                  | 45                  | 32   |  |
| IR TAKEN IN ERROR  | 4                   | 5                   | 3    |  |
| NON TRAFFIC CONTACT FORM COMPLETED-NO IR                                   | 3                   | 5                   | 6    |  |
| OFFENSE REPORT NO ARREST - NON TRAFFIC                                     | 328                 | 285                 | 168  |  |
| OFFENSE REPORT SUPPLEMENT  | 66                  | 75                  | 38   |  |
| OFFENSE REPORT WITH BOOKING - INCLUDES TRAFFIC / NON-TRAFFIC               | 42                  | 49                  | 38   |  |
| OFFENSE REPORT WITH CITE & RELEASE - NON TRAFFIC                           | 11                  | 8                   | 2    |  |
| POLICE SERVICE REPORT  | 207                 | 204                 | 156  |  |
| POLICE SERVICE REPORT SUPPLEMENT   | 27                  | 35                  | 14   |  |
| PROPERTY INVOICE (ONLY) - NON TRAFFIC                                      | 1                   | 1                   |      |  |
| SUPERVISOR DUTIES Total  | 263<br><b>3,534</b> | 215<br><b>3,161</b> |      |  |

| Top 20 Deputies        |       |       |       |
|------------------------|-------|-------|-------|
| Employee Name          | 2021  | 2022  | 2023  |
| LOPEZ II, JOSEPH       | 453   | 446   | 193   |
| CORNWELL, WILLIAM      | 218   | 158   | 159   |
| WALLACE, KEVIN         | 149   | 226   | 123   |
| PARWA, KASHMAT         | 33    | 411   | 45    |
| SIMINGTON, ZACKARY     | 59    | 295   | 71    |
| BALCOM, CALVIN         | 213   | 116   | 72    |
| LOPEZ-CARRIZOSA, JESUS | 99    | 153   | 124   |
| AGUAYO, FELIPE         | 358   |       |       |
| VAUGHN, MICHAEL        | 175   | 105   | 77    |
| GRADY, JORDAN          |       | 227   | 127   |
| PEPE, ETHAN            | 89    | 188   | 62    |
| TARWATER, KRISTOPHER   | 150   | 161   | 16    |
| KEITH, JERRY           | 146   | 87    | 78    |
| GARRITY, KYLE          | 303   |       |       |
| BENJAMIN JR, NELSON    | 70    | 128   | 84    |
| HERMES, AUSTIN         |       | 102   | 174   |
| HELMAN, AUSTIN         |       | 224   | 50    |
| ROMERO JR, JESUS       |       | 28    | 244   |
| SELLA, BRITTAIN        |       | 155   | 115   |
| KOWALSKI, STEVEN       | 1     | 188   | 75    |
| Total                  | 2,060 | 2,421 | 1,276 |







 Call Source
 2021
 2022
 2023

 Calls For Service
 3,534
 3,161
 1,899

 On View
 1,433
 1,196
 1,030

 Unknown Origin
 2
 2
 1

 Total
 4,969
 4,359
 2,930

| Priority | 2021  | 2022  | 2023  |
|----------|-------|-------|-------|
| 1        | 61    | 58    | 29    |
| 2        | 1,119 | 1,052 | 687   |
| 3        | 3,788 | 3,247 | 2,214 |
| 4        | 1     | 2     |       |
| Total    | 4,969 | 4,359 | 2,930 |

Top 20 Calls for Service

| RadioCodeDescription          | 2021  | 2022  | 2023  |
|-------------------------------|-------|-------|-------|
| WELFARE CHECK                 | 695   | 698   | 400   |
| TRESPASSING                   | 369   | 296   | 157   |
| SUSPICIOUS PERSON             | 212   | 177   | 129   |
| CIVIL ACTION                  | 139   | 79    | 77    |
| FALSE BURGLAR ALARM           | 84    | 126   | 84    |
| LOUD NEIGHBORS DISTURBING     | 154   | 107   | 25    |
| SUSPICIOUS ACTIVITY           | 124   | 84    | 53    |
| CITIZEN/MOTORIST ASSIST       | 94    | 90    | 49    |
| UNWANTED GUEST                | 103   | 74    | 43    |
| SUSPICIOUS PERSON AND VEHICLE | 92    | 78    | 49    |
| FOLLOW UP                     | 79    | 72    | 49    |
| VEHICLE CRASH NO INJURY       | 57    | 80    | 45    |
| CRIMINAL DAMAGE               | 58    | 78    | 38    |
| ASSIST OTHER AGENCY           | 69    | 56    | 39    |
| THEFT                         | 72    | 45    | 40    |
| LOITERING                     | 70    | 38    | 11    |
| ASSAULT                       | 40    | 40    | 35    |
| CIVIL MATTER/STANDBY          | 25    | 44    | 37    |
| INJURED/SICK PERSON           | 40    | 36    | 28    |
| NARCOTICS/OTHER DRUGS         | 45    | 36    | 15    |
| Total                         | 2,621 | 2,334 | 1,403 |

| Top | 20 | On | Viev |
|-----|----|----|------|
|-----|----|----|------|

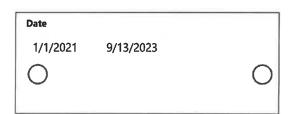
| RadioCodeDescription          | 2021  | 2022  | 2023 |
|-------------------------------|-------|-------|------|
| PATROL/VACATION WATCH         | 616   | 256   | 317  |
| FOLLOW UP                     | 219   | 212   | 171  |
| TRAFFIC VIOLATION             | 107   | 199   | 155  |
| TRESPASSING                   | 61    | 73    | 57   |
| WELFARE CHECK                 | 30    | 69    | 48   |
| CITIZEN/MOTORIST ASSIST       | 34    | 56    | 38   |
| SUSPICIOUS PERSON             | 47    | 31    | 10   |
| SUSPICIOUS PERSON AND VEHICLE | 40    | 34    | 14   |
| COMMUNITY POLICING            | 43    | 13    | 23   |
| WARRANT ARREST                | 38    | 25    | 16   |
| TRAFFIC CONTROL               | 11    | 32    | 27   |
| STOLEN VEHICLE                | 15    | 22    | 12   |
| NARCOTICS/OTHER DRUGS         | 10    | 17    | 16   |
| ASSIST OTHER AGENCY           | 19    | 6     | 13   |
| SUSPICIOUS ACTIVITY           | 12    | 14    | 11   |
| SUSPICIOUS VEHICLE            | 21    | 9     | 6    |
| BICYCLE STOP                  | 9     | 16    | 7    |
| FOUND PROPERTY                | 6     | 8     | 11   |
| SPECIAL DETAIL                | 16    | 4     | 5    |
| WARRANT ARREST ATTEMPT        | 3     | 9     | 12   |
| Total                         | 1,357 | 1,105 | 969  |
|                               |       |       |      |

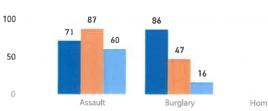
Top 20 Calls for Service with IRs

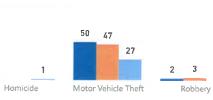
| RadioCodeDescription            | 2021 | 2022 | 2023 |
|---------------------------------|------|------|------|
| CRIMINAL DAMAGE                 | 48   | 71   | 30   |
| VEHICLE CRASH NO INJURY         | 40   | 66   | 33   |
| THEFT                           | 59   | 36   | 25   |
| TRESPASSING                     | 35   | 30   | 43   |
| ASSAULT                         | 33   | 36   | 32   |
| DEAD BODY                       | 27   | 28   | 20   |
| WELFARE CHECK                   | 23   | 33   | 15   |
| BURGLARY                        | 33   | 26   | 9    |
| WARRANT ARREST                  | 23   | 30   | 14   |
| STOLEN VEHICLE                  | 22   | 23   | 10   |
| BURGLARY FROM VEHICLE           | 35   | 13   | 3    |
| THEFT FROM VEHICLE              | 19   | 16   | 3    |
| FRAUD OR CON GAME               | 13   | 15   | 7    |
| FOUND PROPERTY                  | 15   | 9    | 8    |
| ASSAULT WITH A DEADLY<br>WEAPON | 6    | 18   | 7    |
| DISORDERLY CONDUCT              | 9    | 12   | 10   |
| CIVIL ACTION                    | 9    | 6    | 11   |
| FIRE                            | 13   | 8    | 4    |
| CONVENIENCE MARKET THEFT        | 9    | 11   | 4    |
| RUNAWAY JUVENILE                | 10   | 7    | 7    |
| Total                           | 481  | 494  | 295  |

Major Crime Indicators









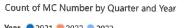


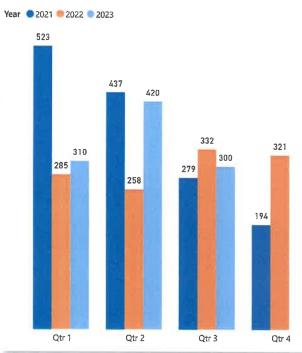
# Dispositions

| DESCRIPTION   | 2021  | 2022  | 2023  |  |
|---|-------|-------|-------|--|
| DETAIL COMPLETED AS PRIMARY UNIT                                | 1,085 | 715   | 618   |  |
| DETAIL COMPLETED AS ASSISTING UNIT                              | 210   | 290   | 217   |  |
| WARNING ISSUED  | 72    | 128   | 88    |  |
| CIVIL CITATION - NO IR  | 30    | 62    | 53    |  |
| SUPERVISOR DUTIES   | 54    | 53    | 37    |  |
| OFFENSE REPORT SUPPLEMENT                                       | 53    | 43    | 36    |  |
| UNABLE TO LOCATE / UNABLE TO CONTACT FOR SERVICE                | 26    | 44    | 62    |  |
| POLICE SERVICE REPORT   | 24    | 48    | 45    |  |
| OFFENSE REPORT NO ARREST - NON TRAFFIC                          | 35    | 41    | 19    |  |
| UNIT CANCEL PRIOR TO ON SCENE                                   | 33    | 30    | 22    |  |
| DETAIL COMPLETED VIA PHONE                                      | 13    | 29    | 20    |  |
| OFFENSE REPORT WITH BOOKING - INCLUDES TRAFFIC /<br>NON-TRAFFIC | 23    | 13    | 18    |  |
| WARRANT ARREST - IR GENERATED (NO NEW CHARGES FILED)            | 26    | 16    | 10    |  |
| UNABLE TO CONTACT VIA PHONE                                     | 12    | 15    | 12    |  |
| ASSIST TO/TOT OTHER AGENCY                                      | 16    | 6     | 11    |  |
| NON TRAFFIC CONTACT FORM COMPLETED-NO IR                        | 4     | 17    | 11    |  |
| POLICE SERVICE REPORT SUPPLEMENT                                | 7     | 8     | 7     |  |
| CRIMINAL TRAFFIC CITE & RELEASE NO PROPERTY IMPOUNDED           |       | 9     | 8     |  |
| VEHICLE CRASH REPORT  | 5     | 3     | 3     |  |
| CRIMINAL TRAFFIC CITE & RELEASE *PROPERTY IMPOUNDED             | 3     | 3     | 3     |  |
| CIVIL CITATION *PROPERTY IMPOUNDED - IR GENERATED               | 2     | 4     | 2     |  |
| Total   | 1,433 | 1,196 | 1,030 |  |

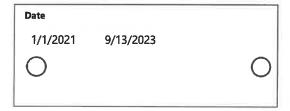


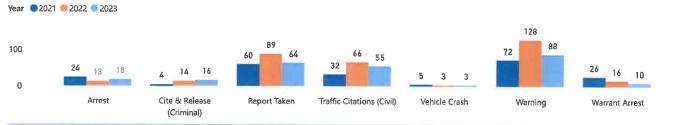
| Employee Name          | 2021 | 2022 | 2023 |
|------------------------|------|------|------|
| CORNWELL, WILLIAM      | 98   | 132  | 214  |
| LOPEZ II, JOSEPH       | 176  | 199  | 57   |
| GARRITY, KYLE          | 241  |      |      |
| GRADY, JORDAN          |      | 111  | 60   |
| WALLACE, KEVIN         | 47   | 79   | 39   |
| AGUAYO, FELIPE         | 159  |      |      |
| SIMINGTON, ZACKARY     | 14   | 88   | 54   |
| TARWATER, KRISTOPHER   | 41   | 79   | 15   |
| PEDRAZA, ERIC          | 35   | 23   | 70   |
| PARWA, KASHMAT         |      | 103  | 14   |
| SOLUM, KENNETH         |      | 29   | 73   |
| SELLA, BRITTAIN        |      | 45   | 56   |
| PEPE, ETHAN            | 9    | 58   | 32   |
| VAUGHN, MICHAEL        | 55   | 32   | 12   |
| BALCOM, CALVIN         | 37   | 36   | 24   |
| HELMAN, AUSTIN         |      | 79   | 14   |
| LOPEZ-CARRIZOSA, JESUS | 27   | 31   | 33   |
| HERMES, AUSTIN         |      | 30   | 60   |
| SANCHEZ, JOHNATHAN     | 6    | 12   | 72   |
| KOWALSKI, STEVEN       |      | 54   | 30   |
| Total                  | 878  | 950  | 764  |





# Disposition Categories by Year







# Town of Youngtown 12030 N. Clubhouse Square Youngtown, Arizona 85363

#### **PROCLAMATION**

# A PROCLAMATION DECLARING OCTOBER 2023 AS DOMESTIC VIOLENCE AWARENESS MONTH

WHEREAS, domestic violence is a serious crime that affects people of all races, ages, gender and income levels; and

WHEREAS, domestic violence is widespread and affects over ten million Americans each year; and

WHEREAS, one in three Americans have witnessed and incident of domestic violence; and

WHEREAS, children that grow up in violent homes are believed to be abused and neglected at a rate higher than the national average; and

WHEREAS, domestic violence costs the nation billions of dollars annually in medical expenses, police and court costs, shelters, foster care, sick leave, absenteeism and non-productivity; and

WHEREAS, only a coordinated community effort will put a stop to this heinous crime, and

WHEREAS, Domestic Violence Awareness Month provides an excellent opportunity for citizens to learn more about preventing domestic violence and to show support for the numerous organizations and individuals who provide critical advocacy, services and assistance to victims.

**NOW, THEREFORE, IT IS PROCLAIMED** by the Mayor and Council of the Town of Youngtown, Arizona, the month of October, 2023 as Domestic Violence Awareness Month and urge the citizens of Youngtown to work together to eliminate domestic violence from our community.

IN WITNESS THEREOF, I, Michael LeVault, have hereunto set my hand and cause the Seal of the Town of Youngtown to be affixed on this 21st day of September, 2023.

|                          | Michael LeVault, Mayor |
|--------------------------|------------------------|
| Attest:                  |                        |
| Nicole Smart, Town Clerk |                        |



# Through June 30, 2023 FY 2022-2023

O Malia

\_\_\_\_\_

**TO:** Mayor and Town Council

FROM: Jeanne Blackman, Town Manager

Penny Malia, Financial Consultant

SUBJECT: Fiscal Year 2022-2023 through June 30, 2023

We are pleased to present to you a comprehensive fiscal year 2022-23 (FY23), July 2022–June 2023 financial report. This report will include a financial status summarization for the General Fund and Highway User Revenue Fund (HURF), a description of major revenue categories, a comparison to June year-to-date (YTD) of fiscal year 2021-2022 (FY22) to June YTD fiscal year 2022-23 (FY23), and cash balances as of June 30, 2023. All tables are located at the end of the document for reference. Each section will clearly indicate which table it is referring to.

We have used one or more of the following in our analysis in order to assess the fund status for fiscal year end:

- 2022-23 Actual revenue/expenditure as a percentage of budget for the entire year
- ♦ Comparison of actual FY2022-23 as compared to actual for FY2021-22 for June

This report illustrates where the Town finished for the twelve months ended June 30, 2023. However, there are no accruals included as of June 30<sup>th</sup> and all totals for the FY2022-23 will be presented in the Financial Statements presented to the Council by the auditors after the audit is complete. If you divide the budget evenly over twelve months, both revenues and expenditures would be at 100% of the budget projection. Revenues such as sales tax or fees normally do not follow that pattern nor do expenditures. For example, if a large expenditure is paid early in the fiscal year, it has more of an effect on the percentage of the budget used than if it were made later in the year. For tracking purposes, if revenues do not equal at least 100% for the twelve months ended June 30, 2023, or expenditures exceed 100%, it is important to research and document the variances to determine if there is a need to adjust spending before fiscal year end to stay within the budget parameters.

# GENERAL FUND SUMMARY

Overall, based on revenue and expenditure analysis of fiscal year 2023, Youngtown is above the annual budget projections for revenues and below the budget for expenditures year-to-date. It is good news that the local sales tax collections are at 110.87% of budget and occupational licensees are at 112.51% of budget which both are slightly above the target of 100%. The economy continues to experience the impact of COVID-19 as well as higher inflation, but the Town of Youngtown seems to be holding steady with revenues and expenditures. However, we will continue to monitor the budget closely as it is still unknown what the impact of the economy will be moving forward.

# YOUNGTOWN

# Through June 30, 2023 FY 2022-2023

The General Fund's YTD revenue for FY2022-2023 totals \$6,271,593 (Table B), which is approximately a 17.41% increase over FY22. Revenue categories are discussed in further detail in the report. Table C shows the General Fund's expenses for FY23 totaled \$4,188,628 (Table D) which is approximately 4.0% lower than was expended in FY22. This is mainly due to the decrease in Code Enforcement Patrol Services in which ARPA expenditures through the reporting period June 30, 2023 were expended first to meet the reporting requirements for the funds.

# **GENERAL FUND REVENUES**

General Fund- Major Revenue Categories - Table A presents the FY23 General Fund actual revenue collections compared to budget for June 2023 of the 2023 fiscal year (July 1, 2022 through June 30,2023). The remaining column illustrates the difference between what was budgeted for the entire year and what the Town collected for June of FY23. As of June FY23, it appears that we will over realize revenues in Local Sales Tax, Utility Franchise Fees, Occupational Licenses, State Sales Tax, Vehicle License Tax, Interest in Local Government Investment Pool (LGIP) and Donations. As shown in the table, the total collections for FY23 YTD are at 100.10% of what was budgeted for the year or .10% higher than the target of 100%.

The Court and Library revenues are below projections because of a decrease in fine collections. Recreation fees are below projections as well.

<u>Local Sales Tax</u> – In Table B, local sales tax collections increased \$351,384 compared to June of FY22. This is a 1204.51% increase over June 2022 which is good news. In Table A, the local sales tax finished the FY23 YTD at 110.87% of the budget projection.

<u>State Shared Revenues</u> - These revenues include the Town's portion of the State Urban Revenue Sharing (Income Tax), State-Shared Sales Tax, and Vehicle License Tax. Table B shows State Sales Tax exceeded the previous fiscal year collections by \$35,793. Vehicle License Tax exceeded the previous year collections by \$23,076. The Urban Revenue Sharing Tax exceeded the previous year collections by \$405,557.

# **GENERAL FUND EXPENDITURES**

As noted earlier in this report, Table C shows the General Fund spent \$4,188,628 through the forth quarter of fiscal year 2022-2023. Table C also shows how much budget is remaining and the percent of the budget used. Positive remaining figures are still under budget. Overall, the General Fund has spent 83.55% of the budget. As a reminder, accruals and any invoices received after June 30<sup>th</sup> will be reflected in the financial statements after being audited. All departments are below 100% of the budget thus far.



# **HURF SUMMARY**

The Highway User Revenue Fund (HURF) is what is referred to as the gasoline tax. HURF monies are only to be used for street-related purposes. The Town maintains the HURF revenues and expenditures in a separate fund to ensure this is compliant. Table E shows HURF revenue totaled \$681,632 through the period ended June 30, 2023 of FY23. Table E shows HURF revenue totaled 117.29% which is higher than the 100% of budget projections for the twelve months of FY2023.

# **HURF REVENUES**

Table F is a summary of the HURF revenues collected for FY23 as compared to FY22. The HURF received \$148,083 additional revenue through the period ended June 30, 2023 of FY23 as compared to the period ended June 30, 2022.

# **HURF EXPENDITURES**

Table G shows the FY22 through the period ended June 30, 2023 of FY23 expenses compared to FY23 budget and the % of budget expended. As of the period ended June 30, 2023 of FY23, 19.12% of the budget has been spent. The largest budgeted items are for street repairs and street improvement projects and typically will be expended in the spring. However, it should be noted that an additional \$783,269 street improvement projects were invoiced and paid after June 30<sup>th</sup>. Table H shows FY23 HURF expenditures for the period ended June 30, 2023 of FY23 compared to the period ended June 30, 2022 of FY22. Of the \$267,351 of total expenses, 92.49% or \$247,262 was for salary expenses, street sweeping, RPTA transit and street improvement projects. This covers one full-time employee and one-third of a full-time position.

# **CASH BALANCES**

The Town has cash accounts at PNC Bank and the State Treasurer's Local Governmental Investment Pool (LGIP). Table I is a breakdown of the cash balances through June 30, 2023. Overall, the Town has \$13.35 million in PNC Bank accounts and the LGIP.



| TABLE A GENERAL FUN            | ID REVENUE CONIPA      | ARED TO BODGE          | 1                         |                |
|--------------------------------|------------------------|------------------------|---------------------------|----------------|
|                                | JUN ACTUAL<br>YTD FY23 | ADOPTED<br>BUDGET FY23 | Amount To Be<br>Collected | % of<br>Budget |
| Town Sales Tax                 | 2,785,607              | 2,512,450              | (273,157)                 | 110.87%        |
| Utility Franchise Fees         | 221,458                | 215,026                | (6,432)                   | 102.99%        |
| Occupational License           | 42,612                 | 37,875                 | (4,737)                   | 112.51%        |
| <b>Building Permits</b>        | 282,840                | 677,000                | 394,160                   | 41.78%         |
| Urban Revenue Sharing          | 1,330,187              | 1,361,869              | 31,682                    | 97.67%         |
| State Sales Tax '              | 1,031,770              | 1,009,960              | (21,810)                  | 102.16%        |
| Vehicle License Tax            | 345,313                | 334,089                | (11,224)                  | 103.36%        |
| Recreation Fees                | 2,100                  | 3,030                  | 930                       | 69.31%         |
| Library Revenue                | 400                    | 404                    | 4                         | 98.96%         |
| Court Enhancement Fund         | 2,849                  | 3,106                  | 257                       | 91.72%         |
| Judicial Collection Enhancemen | 441                    | 488                    | 47                        | 90.28%         |
| Court Revenue                  | 27,606                 | 32,841                 | 5,235                     | 84.06%         |
| Court/Fill-the-Gap             | 350                    | 440                    | 90                        | 79.44%         |
| Interest/Local Govt Inv Pool   | 131,928                | 2,235                  | (129,693)                 | 5902.80%       |
| Interest-Englewood Dev         | 1,185                  | 2,210                  | 1,025                     | 53.62%         |
| Agua Fria Ranch CFD O&M        | 34,520                 | 26,765                 | (7,755)                   | 128.97%        |
| Donations                      | 2,211                  | 707                    | (1,504)                   | 312.79%        |
| Miscellaneous                  | 1,275                  | 4,000                  | 2,725                     | 31.88%         |
| AFR HOA Water Lease            | 20,099                 | 30,600                 | 10,501                    | 65.68%         |
| Sale/Rental of Town Property   | 5,224                  | 10,200                 | 4,977                     | 51.21%         |
| Gain on Sale of Fixed Assets   | 1,619                  | -                      | (1,619)                   | 0.00%          |
| Total Revenue                  | 6,271,593              | 6,265,295              | (6,298)                   | 100.10%        |



|                                |           |           |          | T .        |
|--------------------------------|-----------|-----------|----------|------------|
|                                | FY 23     | FY 22     | VARIANCE | % VARIANCE |
| Town Sales Tax                 | 2,785,607 | 2,434,223 | 351,384  | 1204.51%   |
| Utility Franchise Fees         | 221,458   | 213,536   | 7,923    | 461.78%    |
| Occupational License           | 42,612    | 39,421    | 3,191    | -84.44%    |
| Building Permits               | 282,840   | 273,858   | 8,982    | -88.38%    |
| Urban Revenue Sharing          | 1,330,187 | 924,630   | 405,557  | 43.86%     |
| State Sales Tax                | 1,031,770 | 995,977   | 35,793   | 3.59%      |
| Vehicle License Tax            | 345,313   | 322,237   | 23,076   | 7.16%      |
| Recreation Fees                | 2,100     | 4,100     | (2,000)  | -48.78%    |
| Library Revenue                | 400       | 243       | 157      | 64.36%     |
| Court Enhancement Fund         | 2,849     | 2,757     | 91       | 3.32%      |
| Judicial Collection Enhancemen | 441       | 558       | (117)    | -21.03%    |
| Court Revenue                  | 27,606    | 34,276    | (6,670)  | -19.46%    |
| Court/Fill-the-Gap             | 350       | 454       | (104)    | -22.98%    |
| Interest/Local Govt Inv Pool   | 131,928   | 8,840     | 123,088  | 1392.46%   |
| Interest-Englewood Dev         | 1,185     | 2,033     | (848)    | -41.70%    |
| Agua Fria Ranch CFD O&M        | 34,520    | 32,772    | 1,747    | 5.33%      |
| Donations                      | 2,211     | 604       | 1,607    | 266.03%    |
| Miscellaneous                  | 1,275     | 17,353    | (16,078) | -92.65%    |
| AFR HOA Water Lease            | 20,099    | 25,882    | (5,783)  | -22.34%    |
| Sale/Rental of Town Property   | 5,224     | 7,462     | (2,238)  | -29.99%    |
| Recovery of Prior Yer Expense  | -         | 342       | (342)    | 0.00%      |
| Gain on Sale of Fixed Assets   | 1,619     | -         | 1,619    | 0.00%      |
| Total Revenue                  | 6,271,593 | 5,341,559 | 930,034  | 17.41%     |



| TABLE C GENERAL FUND EXPENDIT   | URES FY23 COM            | BUDGET      |                     |                |
|---------------------------------|--------------------------|-------------|---------------------|----------------|
|                                 | FY 23 ACTUAL<br>YTD JUNE | FY23 BUDGET | Remaining<br>Budget | % of<br>Budget |
| GENERAL GOVERNMENT              | 1,433,667                | 1,626,963   | 193,296             | 88.12%         |
| PARKS                           | 206,848                  | 447,217     | 240,369             | 46.25%         |
| COURT                           | 197,005                  | 226,336     | 29,331              | 87.04%         |
| BUILDINGS                       | 202,049                  | 203,363     | 1,314               | 99.35%         |
| LIBRARY                         | 136,718                  | 175,926     | 39,208              | 77.71%         |
| COMMUNITY & ECONOMIC DEVELOPMEN | 368,023                  | 480,860     | 112,837             | 76.53%         |
| CODE ENFORCEMENT                | 1,644,318                | 1,852,923   | 208,605             | 88.74%         |
| Total Expenditure               | 4,188,628                | 5,013,588   | 824,960             | 83.55%         |

| TABLE D GENERAL FUND EXPENDITURES JUN | NE FY23 COM       | PARED TO JU       | NE FY22   |            |
|---------------------------------------|-------------------|-------------------|-----------|------------|
|                                       | JUN 2023<br>FY 23 | JUN 2022<br>FY 22 | VARIANCE  | % VARIANCE |
| GENERAL GOVERNMENT                    | 1,433,667         | 1,148,095         | 285,572   | 24.87%     |
| PARKS                                 | 206,848           | 206,534           | 314       | 0.15%      |
| COURT                                 | 197,005           | 206,333           | (9,328)   | -4.52%     |
| BUILDINGS                             | 202,049           | 185,359           | 16,690    | 9.00%      |
| LIBRARY                               | 136,718           | 150,587           | (13,869)  | -9.21%     |
| COMMUNITY & ECONOMIC DEVELOPMENT      | 368,023           | 237,947           | 130,076   | 54.67%     |
| CODE ENFORCEMENT                      | 1,644,318         | 2,228,382         | (584,064) | -26.21%    |
| Total Expenditure                     | 4,188,628         | 4,363,237         | (174,609) | -4.00%     |



#### TABLE E HIGHWAY USER REVENUE FUND FY23 REVENUE COMPARED TO FY22 BUDGET ADOPTED Amount To JUN ACTUAL **BUDGET** Be % of YTD FY23 FY23 Collected Budget Highway User Revenue 519,411 559,717 40,306 92.80% **RPTA Grants** 22,176 17,813 (4,363)124.49% Interest/Local Govt Inv Pool 3,600 140,045 (136,445) 3890.14% **Total Revenue** 681,632 581,130 (100,502) 117.29%

| TABLE F HIGHWAY              | USER REVENUE        | FUND FY23 C        | OMPARED TO | FY 22      |
|------------------------------|---------------------|--------------------|------------|------------|
|                              | FY 23 Jun<br>Actual | FY22 Jun<br>Actual | Variance   | % Variance |
| Highway User Revenue         | 519,411             | 500,583            | 18,828     | 3.76%      |
| RPTA Grants                  | 22,176              | 24,670             | (2,494)    | -10.11%    |
| Interest/Local Govt Inv Pool | 140,045             | 8,296              | 131,749    | 1588.10%   |
| CDBG Grants                  | -                   |                    | -          |            |
| Total Revenue                | 681,632             | 533,549            | 148,083    | 27.75%     |



|                                | JUN ACTUAL<br>YTD FY23 | ADOPTED<br>BUDGET<br>FY23 | Remaining<br>Budget | % of<br>Budget<br>Expended |
|--------------------------------|------------------------|---------------------------|---------------------|----------------------------|
|                                |                        |                           |                     |                            |
| Salaries, Regular              | 77,823                 | 75,912                    | (1,911)             | 102.52%                    |
| Overtime                       | 227                    | 200                       | (27)                | 113.51%                    |
| Employer Fica & Medicare Exp   | 6,108                  | 5,823                     | (285)               | 104.89%                    |
| Az State Retirement System     | 9,041                  | 9,156                     | 115                 | 98.74%                     |
| Workman's Compensation         | 2,042                  | 1,888                     | (154)               | 108.16%                    |
| Group Health Insurance         | 8,890                  | 8,817                     | (73)                | 100.83%                    |
| Health Savings Account         | 150                    | 650                       | 500                 | 23.08%                     |
| Life Insurance AD&D            | 117                    | 117                       | 0                   | 99.90%                     |
| LTD                            | 105                    | 107                       | 2                   | 98.30%                     |
| Dental Insurance               | 721                    | 725                       | 4                   | 99.44%                     |
| Vision Insurance               | 256                    | 256                       | (0)                 | 100.15%                    |
| Unemployment Insurance         | 7                      | 7                         | 0                   | 95.86%                     |
| Supplies                       | 411                    | 200                       | (211)               | 205.32%                    |
| Equipment Repair & Maintenance | 4,621                  | 6,000                     | 1,379               | 77.02%                     |
| Vehicle Repair & Maintenance   | 199                    | 1,200                     | 1,001               | 16.61%                     |
| Streets Repair                 | 7,808                  | 200,000                   | 192,192             | 3.90%                      |
| Street Sweeping                | 9,156                  | 12,390                    | 3,234               | 73.90%                     |
| Weed Control                   | 2,162                  | 2,200                     | 38 :                | 98.26%                     |
| Gas and Oil                    | 2,038                  | 2,000                     | (38)                | 101.90%                    |
| ADEZ MS4 Permit                | 2,500                  | 2,500                     |                     | 100.00%                    |
| Training                       | 350                    | 200                       | (150)               | 175.00%                    |
| RPTA Grant Transit Amenities   | 22,433                 | 17,813                    | (4,620)             | 125.94%                    |
| CDBG Local Match               | -                      | 50,000                    | 50,000              | 0.00%                      |
| Street Improvement Project     | 110,186                | 1,000,000                 | 889,814             | 11.02%                     |
| Total Expenditure              | 267,351                | 1,398,161                 | 1,130,810           | 19.12%                     |



|                                | FY 23      | FY22       |           |            |
|--------------------------------|------------|------------|-----------|------------|
|                                | Jun Actual | Jun Actual | VARIANCE  | % VARIANCE |
| Salaries, Regular              | 77,823     | 68,712     | 9,111     | 13.26%     |
| Overtime                       | 227        | 247        | (20)      | -8.12%     |
| Employer Fica & Medicare Exp   | 6,108      | 4,653      | 1,455     | 31.28%     |
| Az State Retirement System     | 9,041      | 8,689      | 351       | 4.04%      |
| Workman's Compensation         | 2,042      | 1,797      | 245       | 13.64%     |
| Group Health Insurance         | 8,890      | 11,350     | (2,459)   | -21.67%    |
| Health Savings Account         | 150        | 650        | (500)     |            |
| Life Insurance AD&D            | 117        |            | (300)     | 0.00%      |
| LTD                            | 105        | 135        | (30)      | -22.08%    |
| Dental Insurance               | 721        | 710        | 11        | 1.52%      |
| Vision Insurance               | 256        | 229        | 28        | 12.04%     |
| Unemployment Insurance         | 7          | 7          |           | 0.00%      |
| Supplies                       | 411        | 286        | 125       | 43.74%     |
| Equipment Repair & Maintenance | 4,621      | 6,834      | (2,212)   | -32.38%    |
| Vehicle Repair & Maintenance   | 199        | 1,077      | (878)     | -81.50%    |
| Streets Repair                 | 7,808      | 173,014    | (165,206) | -95.49%    |
| Street Sweeping                | 9,156      | 11,200     | (2,044)   | -18.25%    |
| Weed Control                   | 2,162      | 1,901      | 261       | 13.71%     |
| Minor Tools & Equipment        |            | 15         | (15)      | 0.00%      |
| Gas and Oil                    | 2,038      | 2,464      | (426)     | -17.29%    |
| ADEZ MS4 Permit                | 2,500      | 2,500      | -         | 0.00%      |
| Training                       | 350        | 290        | 60        | 0.00%      |
| RPTA Grant Transit Amenities   | 22,433     | 24,572     | (2,139)   | -8.71%     |
| CDBG Local Match               | , :20      | 16,755     | (16,755)  | 0.00%      |
| Street Improvement Project     | 110,186    |            | 110,186   | 0.00%      |
| Total Expenditure              | 267,351    | 338,204    |           |            |



### **TABLE I**

| r  |           |  |  |
|--|-----------|--|--|
| All Youngtown Accounts as of June 30, 2023 |           |  |  |
| PNC Bank Accounts                          |           |  |  |
| Court*                                     | 7,763     |  |  |
| Court Enhancement*                         | 108,543   |  |  |
| Fill the Gap*                              | 7,267     |  |  |
| General Fund                               | 5,265,120 |  |  |
| Judicial Collection Enhancement Fund*      | 25,819    |  |  |
| RICO (Police Confiscated Assets)**         | 11,671    |  |  |
| Total                                      | 5,426,183 |  |  |
|  |           |  |  |
| * Restricted to Court purposes             |           |  |  |
| ** Restricted to Law Enforcement purpo     | oses      |  |  |
| State Treesman (LCID Acces                 | 4-0)      |  |  |
| State Treasury (LGIP Acco                  | · ·       |  |  |
| Agua Fria Ranch Fee Fund*                  | 425,992   |  |  |
| Agua Fria Ranch CFD*                       | 265,863   |  |  |
| General**                                  | 3,237,403 |  |  |
| Highway User Revenue Fund*/***             | 3,925,713 |  |  |
| Library Improvement Fund*                  | 71,937    |  |  |
| Total                                      | 7,926,907 |  |  |
|  |           |  |  |
| * Restricted to specific expenditures      |           |  |  |
| ** Contains Street Lighting Districts      |           |  |  |
| **Includes amount owed to GF (2,543,       | 073)      |  |  |

# TOWN OF YOUNGTOWN CONTRACT – GOODS Contract No. \_\_\_\_

THIS Agreement is entered into between the Town of Youngtown, Arizona, a municipal corporation, ("Youngtown") and Volcanic Manufacturing LLC dba Volcanic Bikes, a Washington limited liability company, ("Vendor").

#### RECITALS

- 1. The Maricopa County Sheriff's Office ("MCSO") is the primary law enforcement agency for the Town.
- 2. MCSO, pursuant to its procurement policies and procedures, requested purchase of police bicycles and associated accessories for law enforcement purposes.
- 3. The Town desires to purchase police bicycles and associated accessories from the Vendor for use by MCSO.

NOW, THEREFORE, in consideration of the foregoing introduction and recitals, which are incorporated herein by reference, the following mutual covenants and conditions, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and the Vendor hereby agree as follows:

#### IN GENERAL

- 1. <u>Agreement</u>. Vendor shall provide the goods described on Exhibit A. The price for the goods is set forth on Exhibit A.
- 2. <u>Invoices</u>. A separate invoice shall be issued for each shipment and each job completed. Invoices shall include the contract number and a complete description of the goods being purchased. Taxes and costs shall be included in contract price. Invoices shall be sent within 30 days following performance. Payment will only be made for satisfactory goods.

#### **GOODS**

- 1. Quality. All goods shall be new, of good quality and free of defects. All goods shall come with manufacturer's standard warranties and instructions.
- 2. <u>Shipping and Delivery</u>. Unless otherwise stated in the contract, Vendor shall ship and deliver goods at its own expense to the location specified. <u>Vendor shall bear all risk of loss during shipping and delivery</u>. Each package of goods must contain a memorandum showing shipper's name, contents of package, and contract number.
- 3. <u>Acceptance</u>. Youngtown shall inspect and test goods upon delivery. If goods do not comply with the contract, Youngtown, after notifying Vendor in writing, may return the rejected portion of goods to Vendor at Vendor's expense or hold the same for disposal as Vendor shall

indicate, without invalidation of the remainder of the contract; or Youngtown may reject all goods and cancel the contract.

- 4. <u>Warranty</u>. Vendor warrants that all goods delivered shall conform to the contract (including all descriptions, specifications, drawings, and samples), will be free of defects in material and workmanship and free of defects in design, and fit for the intended purposes. Inspection or acceptance by Youngtown shall not alter the warranty.
- 5. <u>Indemnification</u>. Vendor shall indemnify, defend and hold harmless Youngtown, its council, boards and commissions, officers, employees from all losses, claims, suits, payments and judgments, demands, expenses, attorney's fees or actions of any kind resulting from personal injury to any person, including employees, subcontractors or agents of Vendor or damages to any property arising or alleged to have arisen out of the activities performed by or on behalf of Vendor of the contract, except any such injury or damages arising out of the sole negligence of Youngtown, its officers, agents or employees.
- 6. <u>Insurance</u>. Vendor shall maintain all insurance coverages required by Youngtown, including public liability and worker's compensation, in accordance with the Town of Youngtown Insurance Requirements. The Town of Youngtown shall be named as an additional insured, and vendor's policy must be primary and noncontributory and waive subrogation. Appropriate endorsements shall be submitted by Vendor.
- 7. <u>Independent Contractor</u>. Vendor agrees it is an independent contractor for purposes of all laws, including but not limited to the Fair Labor Standards Act, Federal Insurance Contribution Act, Social Security Act, Federal Unemployment Tax Act, Internal Revenue Code, Immigration and Naturalization Act; Arizona revenue and taxation, workers' compensation, and unemployment insurance laws.
- 8. <u>Compliance</u>. Vendor shall comply with applicable laws. Vendor warrants compliance with federal immigration law and use of E-Verify. The immigration law warranty set forth in A.R.S. § 41-4401 is incorporated herein by reference in full.
- 9. <u>Termination</u>. Youngtown may terminate this contract or any part for convenience upon written notice to Vendor; upon receipt, Vendor shall immediately stop work and shall be paid for that percentage of work performed, plus any reasonable termination charge if set forth in the contract.
- 10. <u>China</u>. Pursuant to and in compliance with A.R.S. § 35-394, Contractor hereby agrees and certifies that it does not currently, and agrees for the duration of this Agreement that Contractor will not, use: (i) the forced labor of ethnic Uyghurs in the People's Republic of China; (ii) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; or (iii) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. Contractor also hereby agrees to indemnify and hold harmless the City, its officials, employees, and agents from any claims or causes of action relating to the City's action

based upon reliance upon this representation, including the payment of all costs and attorney fees incurred by the City in defending such as action.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date and year last set forth below.

| YOUNGTOWN, ARIZONA | VENDOR |  |
|--------------------|--------|--|
| By:                | By:    |  |
| Its:               | Its:   |  |
| Date:              | Date:  |  |

## EXHIBIT A DESCRIPTION OF SERVICES OR GOODS BEING PURCHASED AND THE PRICE



| DATE | ACTIVITY   | DESCRIPTION   |   | OTY | RATE     | AMOUNT            |
|------|--|---|---|-----|----------|-------------------|
|      | Volcenic Police Ready<br>APB 29°   | "APB" 1x11 34T<br>Wheel Size: 29er<br>Frame Size: LARK<br>Frame Color: 9tec<br>Wheels: Sun Ring                                   |   | 4   | 2,459,99 | 739.963,e         |
|      |  | Accessories Indu<br>Topeak MTX Trur<br>SHERIFF<br>Topeak MTX Expl<br>29*<br>Neerider Lighting<br>Neerider Sinen<br>SHERIFF Top Tu | sk Bag DX-<br>lorer Diec Rack<br>System w/Taillight |     |          |                   |
|      | Freight / Shipping   | Freight   |   | 1   | 500.00   | 500.00            |
|      | Sales Tax  | Sales Tax calcula<br>Fri 08 Sep 12:11:  | and by AvaTax on<br>42 UTC 2023                     | ŧ   | 0.00     | 0.00              |
|      | ed turing required by a trained bloyd<br>ulred for coreplying with sedim tax red<br>a effected to. |   | SUBTOTAL<br>TAX                                     |     |          | 10,239.96<br>0.00 |
|      | reconstruction and the applied to your   | total for credit card   | TOTAL   |     |          | \$10,339.96       |

Accepted By

Accepted Date

# TOWN OF YOUNGTOWN CONTRACT - GOODS Contract No.

THIS Agreement is entered into between the Town of Youngtown, Arizona, a municipal corporation, ("Youngtown") and America Wild, LLC, dba Recon Power Bikes, an Indiana limited liability company, ("Vendor").

#### RECITALS

- 1. The Maricopa County Sheriff's Office ("MCSO") is the primary law enforcement agency for the Town.
- 2. MCSO, pursuant to its procurement policies and procedures, requested purchase of police bicycles and associated accessories for law enforcement purposes.
- 3. The Town desires to purchase powered police bicycles and associated accessories from the Vendor for use by MCSO.

NOW, THEREFORE, in consideration of the foregoing introduction and recitals, which are incorporated herein by reference, the following mutual covenants and conditions, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and the Vendor hereby agree as follows:

#### IN GENERAL

- 1. <u>Agreement</u>. Vendor shall provide the goods described in Exhibit A. The price for the goods is set forth in Exhibit A.
- 2. <u>Invoices</u>. A separate invoice shall be issued for each shipment and each job completed. Invoices shall include the contract number and a complete description of the goods being purchased. Taxes and costs shall be included in contract price. Invoices shall be sent within 30 days following performance. Payment will only be made for satisfactory goods.

#### **GOODS**

- 1. Quality. All goods shall be new, of good quality and free of defects. All goods shall come with manufacturer's standard warranties and instructions.
- 2. <u>Shipping and Delivery</u>. Unless otherwise stated in the contract, Vendor shall ship and deliver goods at its own expense to the location specified. <u>Vendor shall bear all risk of loss during shipping and delivery</u>. Each package of goods must contain a memorandum showing shipper's name, contents of package, and contract number.
- 3. <u>Acceptance</u>. Youngtown shall inspect and test goods upon delivery. If goods do not comply with the contract, Youngtown, after notifying Vendor in writing, may return the rejected portion of goods to Vendor at Vendor's expense or hold the same for disposal as Vendor shall

indicate, without invalidation of the remainder of the contract; or Youngtown may reject all goods and cancel the contract.

- 4. <u>Warranty</u>. Vendor warrants that all goods delivered shall conform to the contract (including all descriptions, specifications, drawings, and samples), will be free of defects in material and workmanship and free of defects in design, and fit for the intended purposes. Inspection or acceptance by Youngtown shall not alter the warranty.
- 5. <u>Indemnification</u>. Vendor shall indemnify, defend and hold harmless Youngtown, its council, boards and commissions, officers, employees from all losses, claims, suits, payments and judgments, demands, expenses, attorney's fees or actions of any kind resulting from personal injury to any person, including employees, subcontractors or agents of Vendor or damages to any property arising or alleged to have arisen out of the activities performed by or on behalf of Vendor of the contract, except any such injury or damages arising out of the sole negligence of Youngtown, its officers, agents or employees.
- 6. <u>Insurance</u>. Vendor shall maintain all insurance coverages required by Youngtown, including public liability and worker's compensation, in accordance with the Town of Youngtown Insurance Requirements. The Town of Youngtown shall be named as an additional insured, and vendor's policy must be primary and noncontributory and waive subrogation. Appropriate endorsements shall be submitted by Vendor.
- 7. <u>Independent Contractor</u>. Vendor agrees it is an independent contractor for purposes of all laws, including but not limited to the Fair Labor Standards Act, Federal Insurance Contribution Act, Social Security Act, Federal Unemployment Tax Act, Internal Revenue Code, Immigration and Naturalization Act; Arizona revenue and taxation, workers' compensation, and unemployment insurance laws.
- 8. <u>Compliance</u>. Vendor shall comply with applicable laws. Vendor warrants compliance with federal immigration law and use of E-Verify. The immigration law warranty set forth in A.R.S. § 41-4401 is incorporated herein by reference in full.
- 9. <u>Termination</u>. Youngtown may terminate this contract or any part for convenience upon written notice to Vendor; upon receipt, Vendor shall immediately stop work and shall be paid for that percentage of work performed, plus any reasonable termination charge if set forth in the contract.
- 10. <u>China</u>. Pursuant to and in compliance with A.R.S. § 35-394, Contractor hereby agrees and certifies that it does not currently, and agrees for the duration of this Agreement that Contractor will not, use: (i) the forced labor of ethnic Uyghurs in the People's Republic of China; (ii) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; or (iii) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. Contractor also hereby agrees to indemnify and hold harmless the City, its officials, employees, and agents from any claims or causes of action relating to the City's action

based upon reliance upon this representation, including the payment of all costs and attorney fees incurred by the City in defending such as action.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date and year last set forth below.

| YOUNGTOWN, ARIZONA | VENDOR |  |
|--------------------|--------|--|
| By:                | By:    |  |
| Its:               | Its:   |  |
| Date:              | Date:  |  |

## EXHIBIT A DESCRIPTION OF SERVICES OR GOODS BEING PURCHASED AND THE PRICE



### QUOTATION

Quote Number 4776
Quote Date: Aug 24, 2023
Page: 1



Town of Youngtown 12030 North Clubhouse Square Youngtown, AZ 85363 Maricopa County Sheriff

Gustomer ID

| T |  |
|---|--|

|          | YOUN003                    | 9/23/23   | Net 30 I         | Days                  |           |
|----------|----------------------------|---|------------------|-----------------------|-----------|
| Quantity | item                       | Description   |                  | Unit Price            | Amount    |
|          | B-INTERCEP FORBLK          | Item: Interceptor Power Bike-<br>Mid-Driven Motor, Includes 4<br>Battery, Law Enforcement Mo<br>Frame<br>SHERIFF        | 8V 14.0 Ah       | 3,895.00              | 15,580.00 |
| 4.00     | A-MPOWERKIT4               | Item: SoundOff mPower 4:22  Kit, Quad Upfit/ (4) Front, Ber Siren, Powered by Bike, Scer  1,836 LM per Light.  RED/RLUE | ck, Side Lights, | 999.00                | 3,996.0   |
| 4.00     | A-POLICEBAG                | Item: Police Bag  |                  | 69.00                 | 276 0     |
|          | A-BAT48V14QAH              | Item: Battery (48 Volt, 14.0 A  | Vmp Hour)        | 599.00                | 2,398.0   |
| 4.00     | A-AIRTAGTRACKER            | Item: Air Tag Tracker / Incud<br>Alloy Base, Reinforced Nylon<br>Apple Air Tag System                                   |                  | 99.00                 | 396.0     |
| 2.00     | A-HITCHHAULER              | Item: Hitch Hauler, Standard,<br>Two E-Bikes  | Ability to Carry | 449.00                | 898.0     |
| 4.00     | S-ASSEMBLY-TESTING         | Assembly, Testing and Shipp<br>of Bikes (Per Bike)  | ing or Delivery  | 189.00                | 756.0     |
|          | ayne, Indiana              |   | -                | Subtotal<br>Sales Tax | 24,298.0  |
|          | stated freight charges are | not included # you'd like to pla  | ce an order, 📗   | TOTAL                 |           |

327 Ley Road Fort Wayne IN 45625 | www PolicePowerBikes com | 1 888 485 2589



September 18, 2023

#### Capt. Brian Stutsman

District 3 Patrol Commander

Maricopa County Sheriff's Office 550 West Jackson Phoenix, AZ 85003

Tel: 602-876-4925

Email: BrianStutsman@MCSO.Maricopa.gov

#### Reference No. IDAZ-ID2-091823-03

IDEMIA is pleased to provide Maricopa County Sheriff's Office with the following price quote for IDEMIA IDent 2.0.

#### IDEMIA's IDent 2.0

Law enforcement officers are in constant need to quickly and accurately check a person's identity. Out on patrol, officers can use the IDEMIA IDent 2.0 to easily capture and submit fingerprints for search to one or many criminal databases. The IDent 2.0 is an Android based device that includes an intuitive, easy to use fingerprint capture workflow. Compact, convenient and accurate, IDEMIA IDent 2.0 is an advanced hand-held fingerprint device that enables real-time identification based on IDEMIA's world-class biometric technology.



Figure 1: IDent 2.0 GUI

Reference: IDAZ-ID2-091823-03 Page 1 of 9

#### **IDEMIA IDent 2.0 Features and Benefits**

#### FAP 30, FBI-Certified, Single-Finger Scanner

IDEMIA IDent 2.0 includes an FBI Certified FAP 30 single-fingerprint scanner. The IDent 2.0 makes it easy to capture up to 10 fingers. On screen instructions and visual confirmation of fingerprint images make it easy for operators to capture each fingerprint. The FAP 30 sensor ensures captured fingerprints are of the highest quality and provide the greatest likelihood of resulting in an identification.



#### Touchscreen and Physical Buttons

IDEMIA IDent 2.0 combines the benefits of a 3.5-inch touch screen display with the proven reliability of physical buttons. Operators can complete all major functions, including the capture workflow, by touching an area of the screen or by pressing a physical button. Touch screen buttons and physical buttons are aligned to make it easy to identify the desired action. Advanced features of the IDent 2.0 device can be accessed through traditional touchscreen actions.

#### USB and Bluetooth / Mobile Connection

Fingerprints captured by the IDent 2.0 can be transferred to a PC in two different ways. Operators can simply connect the IDent 2.0 device to a Windows PC via a USB cable, or the device can be configured to communicate via Bluetooth. When configured for Bluetooth communication, officers can use the device up to 200 feet from their patrol car, dependent upon certain environmental conditions. When configured for USB transmission, operators simply connect the device to a PC via a USB cable and captured fingerprints will be automatically transferred and submitted for search.



Reference: IDAZ-ID2-091823-03 Page 2 of 9

#### Search Results

IDEMIA IDent 2.0 works in conjunction with IDEMIA's Mobile Connection Windows application. Mobile Connection supports communication between the IDent 2.0 device and the agency that is providing search results. Search details are displayed within Mobile Connection and can be customized to an agency's specifications. Search information including a hit / non-hit indication, mugshot and subject name are transmitted and displayed on the IDent 2.0 device. Results are easily removed though the IDent 2.0's intuitive user interface.

#### Camera

IDEMIA IDent 2.0 comes equipped with a rear facing camera that makes it easy for an officer to capture a facial image while capturing a subject's fingerprints. The facial image can be referenced when comparing results within the Mobile Connection application or on the IDent 2.0 device.

#### No Subscription

IDent 2.0 requires an operator to transmit fingerprint information to the Mobile Connection software via USB or Bluetooth. A reoccurring cellular subscription plan is not required to be able to use the IDent 2.0.

#### **IDent 2.0 Specifications**

**Dimensions** (L x W x H) 156 x 76.5 x 24 mm (6.1 x 2.9 x 0.9 inches)

Weight 235 grams (8.2 oz.)

Fingerprint Scanner PIV 071006, FIPS 201, FAP 30, FBI-Certified, Single-Finger Scanner

20.3 x 25.4 mm sensing area (0.8 x 1.0 inches)

Display 3.5" TFT display, 640x960, Cap Touch multi touch, Cover Gorilla Glass 3, AR+AF Surface treatment

Battery Li-Ion, 6400 mAh, 3.8V nominal Drop test 1.4m (4 ft)

Drop Test
Operating conditions
Storage conditions
Testing per MIL-STD-510G sec. 6
0°C to 50° (32° to 122°F)
-10° to 60°C (14° to 140°F)

#### **Mobile Connection Host Application Features**

- IDent 2.0 configuration and management
- Standard NIST file generation and management
- Remote identification on central AFIS database
- HTTP/SMTP Interface with AFIS Server
- Match candidate portrait and demographic information display
- Receive and display fingerprints from terminal (IDent 2.0)
- · Create search requests with fingerprints to AFIS



Reference: IDAZ-ID2-091823-03 Page 3 of 9

#### **Solution Description and Pricing**

IDEMIA proposes the equipment and services described in Table 1.

Dent 2.0 Pricing

Table 1. Pricing

| 210 11101119 | 1000  |     |            |                   |
|--------------|---|-----|------------|-------------------|
|              | Description   | Qty | Unit Price | Extended<br>Price |
| D150-000043  | IDent 2.0 Solution includes:  IDent 2.0 Device  Mobile Connection Windows Software  USB 2.0 Data Cable  IDent 2.0 Quick Start Guide  1 Year Warranty  Freight | 2   | \$2,500    | \$5,000           |
| H160-000126  | Black Device Sleeve   | 2   | \$50       | \$100             |

Current shipping is 180+ days after receipt of order, or as otherwise scheduled.

IDEMIA will include documentation and /or support to facilitate installation by Maricopa County Sheriff's Office of the Mobile Connection Software on the Maricopa County Sheriff's Office-furnished workstation.

#### **Extended Warranty Option**

IDEMIA Extended Warranty options and pricing is detailed in Table 2.

Table 2. Extended Warranty Options Pricing

|                   | Description              | Annual Fee Per Device* |
|-------------------|--------------------------|------------------------|
|                   | Year 1 Extended Warranty | Included               |
| ID-IDENT2.0-W-YR1 | Year 2 Extended Warranty | \$250                  |

\*At the time of purchase, Annual Fee shown is 'per year per device' fee. Should Maricopa County Sheriff's Office choose to purchase Extended Warranty coverage with Device, this must equal the total quantity of IDent 2.0 devices being purchased.

Extended Warranty will start immediately following the 1st Year Warranty. Extended Warranty prices shown above are for Year 2 only. Yearly Extended Warranty pricing is subject to increase beginning in Year 3. Please contact the IDEMIA Maintenance Agreement team for pricing details: sec.alx.servicecontracts@idemia.com

#### **Customer Responsibilities**

Maricopa County Sheriff's Office is responsible for the following:

- End-user training
- Ensuring the required inter-agency agreements are in place between Maricopa County Sheriff's Office and AZ-DPS / applicable local, state and government AFIS.
- Ensuring Maricopa County Sheriff's Office-furnished workstations support at minimum Bluetooth 2.0 or USB 2.0. If USB 2.0, at least one (1) available port is required.
- Ensuring Maricopa County Sheriff's Office-furnished workstations can connect to the AZ-DPS network.
- Ensuring that the workstation network connectivity will support either HTTP or SMTP data protocols to exchange data between Mobile Connection and the AZ-DPS AFIS.
- Installing Mobile Connection Application Software on each Maricopa County Sheriff's Office-furnished workstation.
- Pairing each IDent 2.0 with each Maricopa County Sheriff's Office-furnished workstation via Bluetooth or USB.
- Provide the necessary network connectivity between the Maricopa County Sheriff's Office LAN and incoming WAN transactions including requisite backend connectivity.
- Testing the IDent 2.0 and Mobile Connection Software as per the Quick Start Guide.

Reference: IDAZ-ID2-091823-03 Page 4 of 9

#### **Assumptions**

IDEMIA has designed the IDent 2.0 / Mobile Connection solution to eliminate the need for recurring cellular costs. As such, Pricing does not include network/data provisioning or maintenance and assumes the following:

- The Mobile Connection Software can be installed on the Maricopa County Sheriff's Office-furnished workstation.
- The Mobile Connection Software can be configured by Maricopa County Sheriff's Office.
- The mugshot images that will be available with the "hit" respondent data will come from the Arizona AFIS System designated by the Maricopa County Sheriff's Office

The following items are not included in the scope of IDEMIA's pricing and will be quoted based on current service rates in effect at the time of request: (a) requests for IDEMIA assistance / completion of any agency or governing body required security documentation, surveys or questionnaires; (b) requests for IDEMIA support and potential resolution of issues resulting from agency vulnerability assessments, penetration testing and/or security audits.

Additional engineering efforts by IDEMIA beyond the scope of the standard product will be quoted based on current service rates in effect at the time of the change, plus any related travel or administrative expenses. Assistance with training and questions for the Maricopa County Sheriff's Office's database or any programming, scripting, or review of programs beyond work quoted above are excluded from this offer.

IDEMIA reserves the right to substitute hardware of equal value with equal or better capability, based upon market availability. If, however, such equipment is unavailable, IDEMIA will make its best effort to provide a suitable replacement.

Prices are exclusive of any and all state, or local taxes, or other fees or levies. Customer payments are due to IDEMIA within 20 days of the date of the invoice.

Product purchase will be governed by the IDEMIA Agreement, a copy of which is attached for your convenience. No subsequent purchase order can override such terms. Nothing additional shall be binding upon IDEMIA unless a subsequent agreement is signed by both parties. Firm delivery schedules will be provided upon receipt of a purchase order.

Pricing valid through: October 31, 2023

Purchase orders should be sent to IDEMIA by electronic mail or U.S. postal mail to:

IDEMIA

14 Crosby Dr., 2<sup>nd</sup> Floor Bedford, MA 01730

Email: terry.spalding@us.idemia.com | anamtkorders@us.idemia.com

Please direct all questions and order correspondence to:

Terry Spalding IDEMIA Inside Sales

Email: terry.spalding@us.idemia.com | Mob: 714-322-4425

We look forward to working with you.

Sincerely,

Casey Mayfield

Vice President Justice and Public Safety IDEMIA Identity & Security USA LLC

Reference: IDAZ-ID2-091823-03 Page 5 of 9

By signing this signature block below, Maricopa County Sheriff's Office agrees to the terms and pricing stated in this price quote for the products and services as referenced above. My signature below constitutes the acceptance of this offer and authorizes IDEMIA to ship and provide these product and services:

| Name                      |   |
|---------------------------|---|
| Date                      |   |
| Total Pur                 | chase Price (including any Options): \$5,600.00                     |
| 1                         | PLEASE ENTER TOTAL ORDER AMOUNT ON ABOVE LINE                       |
| SE PROVI                  | DE A COPY OF CURRENT TAX EXEMPTION CERTIFICATE (                    |
| e provide E               | Billing Address:  |
|                           |   |
|                           |   |
|                           |   |
|                           |   |
| Billing Cont              | tact name   |
| Telephone :               | number ( )  |
|                           |   |
| Email                     |   |
|                           | Billing Address is same as Shipping Address:                        |
| Check if I                |   |
| Check if I                | Shipping Address (if different from Billing Address):  Contact name |
| Check if is see provide s | Shipping Address (if different from Billing Address):  Contact name |

Reference: IDAZ-ID2-091823-03

#### Idemia Identity & Security USA LLC Short Form Sales Agreement

- 1. Scope. Idemia Identity & Security USA LLC, ("IDEMIA" or "Seller") having a place of business at 5515 East La Palma Avenue, Suite 100, Anaheim, California 92807 and Town of Youngtown, an Arizona municipal corporation, ("Customer"), enter into this Sales Agreement ("Agreement"), pursuant to which IDEMIA will sell to Customer and Customer will purchase from Seller the equipment, parts, software, or services related to the equipment (e.g., installation) described in Seller's Proposal or Letter Quote dated \_\_\_\_\_\_. These terms and conditions, together with the Proposal or Quote, comprise the "Agreement." Customer may indicate its acceptance of this Agreement by signing below or by issuing a purchase order that refers to either the Proposal/Quote or to a Customer solicitation to which the Proposal/Quote responds. Only these terms and conditions apply to the transaction, notwithstanding any inconsistent or additional terms and conditions contained in the purchase order or Customer solicitation.
- 2. Price Payment and Sales Terms. The Contract Price is U.S. \$5,600.00, excluding applicable sales, use, or similar taxes and freight. Seller will submit invoices to Customer for products when they are shipped and, if applicable, for services when they are performed. Customer will make payments to Seller within twenty (20) days after the invoice date. Unless otherwise stipulated with the Seller when an Order is accepted, the Equipment will be delivered by Seller "FCA" (Free Carrier), with named place being the Seller's premises where the Goods are being dispatched, (Incoterms 2010). Title to the Equipment will pass to Customer upon payment in full of the Contract Price as outlined above, except that title to Software will not pass to Customer at any time. Risk of loss will pass to Customer upon delivery of the Equipment to the Customer at the agreed named place of delivery in accordance with the Incoterm in the contract. Seller will pack and ship all Equipment in accordance with good commercial practices.
- 3. <u>Software</u>. If this transaction involves software, any software owned by Seller ("IDEMIA Software") is licensed to Customer solely in accordance with Seller's Software License Agreement ("SLA"), which is attached as Exhibit A and incorporated herein by this reference. Any software owned by a third party ("Non-IDEMIA Software") is licensed to Customer in accordance with the standard license, terms, and restrictions of the copyright owner unless the owner has granted to Seller the right to sublicense its software pursuant to the SLA, in which case the SLA applies and the owner will have all rights and protections under the SLA as the Licensor. Seller makes no representations or warranties of any kind regarding Non-IDEMIA Software.
- Express Limited Warranty and Warranty Disclaimer. IDEMIA Software is warranted in accordance with the SLA.
- 5. Delays and Disputes. Neither party will be liable for its non-performance or delayed performance if caused by an event, circumstance, or act of a third party that is beyond a party's reasonable control (a "Force Majeure"). Each party will notify the other if it becomes aware of a Force Majeure that will significantly delay performance. The parties will try to settle any dispute arising from this Agreement (except for a claim relating to intellectual property or breach of confidentiality) through good faith negotiations. If necessary, the parties will escalate the dispute to their appropriate higher-level managers. If negotiations fail, the parties will jointly select a mediator to mediate the dispute and will share equally the mediation costs. Neither party written notice and a thirty (30) day period to cure the alleged breach.

LIMITATION OF LIABILITY. Seller shall indemnify, defend and hold harmless Customer, its council, boards and commissions, officers, employees from all losses, claims, suits, payments and judgments, demands, expenses, attorney's fees or actions of any kind resulting from personal injury to any person, including employees, subcontractors or agents of Seller or damages to any property arising or alleged to have arisen out of the activities performed by or on behalf of Seller of the contract, except any such injury or damages arising out of the sole negligence of Customer, its officers, agents or employees.

6. Confidential Information and Preservation of Proprietary Rights. The SLA governs software confidentiality. As to any other information marked "Confidential" and provided by one party to the other, the receiving party will maintain the confidentiality of the information and not disclose it to any third party; take necessary and appropriate precautions to protect the information; and use the information only to further the performance of this Agreement. Confidential information is and will remain the property of the disclosing party, and no grant of proprietary rights in the confidential information is given or intended. Seller, any copyright owner of Non-IDEMIA Software, and any third

party manufacturer own and retain all of their proprietary rights in the equipment, parts and software, and nothing herein is intended to restrict their proprietary rights. Except as explicitly provided in the SLA, this Agreement does not grant any right, title or interest in Seller's proprietary rights, or a license under any Seller patent or patent application.

Miscellaneous: Each party will comply with all applicable laws, regulations and rules concerning the performance of this Agreement or use of the products to the extent they do not conflict with the laws of the State of Arizona or the United States. This Agreement shall be governed by the laws of the State of Arizona and a suit pertaining to this agreement shall be brought only in courts in Maricopa County, Arizona, without giving effect to choice of law principles. This Agreement constitutes the entire agreement of the parties regarding this transaction, supersedes all previous agreements and proposals relating to this subject matter, and may be amended only by a written instrument executed by both parties. Seller is not making, and Customer is not relying upon, any representation or warranty except those expressed herein. There are no certifications or commitments binding Seller applicable to this transaction unless they are in writing and signed by an authorized signatory of Seller.

#### Idemia Identity & Security USA LLC ("SELLER"):

| Signed |                   | _ |
|--------|-------------------|---|
| Name   |                   |   |
| Title  |                   |   |
| Date   |                   |   |
|        | NAME ("CUSTOMER") |   |
| Signed |                   | _ |
| Name   |                   | _ |
| Title  |                   | _ |
| Date   |                   |   |

Reference: IDAZ-ID2-091823-03 Page 7 of 9

#### **EXHIBIT A - SOFTWARE LICENSE AGREEMENT**

In this Exhibit A, the term "Licensor" means Idemia Identity & Security USA LLC, ("IDEMIA"); "Licensee," means the Customer; "Primary Agreement" means the agreement to which this exhibit is attached (IDEMIA Short Form Sales Agreement); and "Agreement" means this Exhibit and the applicable terms and conditions contained in the Primary Agreement. The parties agree as follows:

For good and valuable consideration, the parties agree as follows:

#### **SECTION 1. DEFINITIONS**

- 1.1 "Designated Products" means products provided by IDEMIA to Licensee with which or for which the Software and Documentation is licensed for use.
- 1.2 "Documentation" means product and software documentation that specifies technical and performance features and capabilities, and the user, operation and training manuals for the Software (including all physical or electronic media upon which such information is provided).
- 1.3 "Open Source Software" means software with either freely obtainable source code, license for modification, or permission for free distribution.
- 1.4 "Open Source Software License" means the terms or conditions under which the Open Source Software is licensed.
- 1.5 "Primary Agreement" means the agreement to which this exhibit is attached (IDEMIA Short Form Sales Agreement).
- 1.6 "Security Vulnerability" means a flaw or weakness in system security procedures, design, implementation, or internal controls that could be exercised (accidentally triggered or intentionally exploited) and result in a security breach such that data is compromised, manipulated or stolen or the system damaged.
- 1.7 "Software" (i) means proprietary software in object code format, and adaptations, translations, de-compilations, disassemblies, emulations, or derivative works of such software; (ii) means any modifications, enhancements, new versions and new releases of the software provided by IDEMIA; and (iii) may contain one or more items of software owned by a third party supplier. The term "Software" does not include any third party software provided under separate license or third party software not licensable under the terms of this Agreement.

#### SECTION 2. SCOPE

IDEMIA and Licensee enter into this Agreement in connection with IDEMIA's delivery of certain proprietary Software or products containing embedded or pre-loaded proprietary Software, or both. This Agreement contains the terms and conditions of the license IDEMIA is providing to Licensee, and Licensee's use of the Software and Documentation.

#### **SECTION 3. GRANT OF LICENSE**

- 3.1. Subject to the provisions of this Agreement and the payment of applicable license fees, IDEMIA grants to Licensee a personal, limited, non-transferable (except as permitted in Section 7) and non-exclusive license under IDEMIA's copyrights and Confidential Information (as defined in the Primary Agreement) embodied in the Software to use the Software, in object code form, and the Documentation solely in connection with Licensee's use of the Designated Products. This Agreement does not grant any rights to source code.
- If the Software licensed under this Agreement contains or is derived from Open Source Software, the terms and conditions governing the use of such Open Source Software are in the Open Source Software Licenses of the copyright owner and not this Agreement. If there is a conflict between the terms and conditions of this Agreement and the terms and conditions of the Open Source Software Licenses governing Licensee's use of the Open Source Software, the terms and conditions of the license grant of the applicable Open Source Software Licenses will take precedence over the license grants in this Agreement. If requested by Licensee, IDEMIA will use commercially reasonable efforts to: (i) determine whether any Open Source Software is provided under this Agreement; (ii) identify the Open Source Software and provide Licensee a copy of the applicable Open Source Software License (or specify where that license may be found); and, (iii) provide Licensee a copy of the Open Source Software source code, without charge, if it is publicly available (although distribution fees may be applicable).

#### SECTION 4. LIMITATIONS ON USE

4.1. Licensee may use the Software only for Licensee's internal business purposes and only in accordance with the Documentation.

Any other use of the Software is strictly prohibited. Without limiting the general nature of these restrictions, Licensee will not make the Software available for use by third parties on a "time sharing," "application service provider," or "service bureau" basis or for any other similar commercial rental or sharing arrangement.

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#### SECTION 6. LIMITED WARRANTY; DISCLAIMER OF WARRANTY

- 6.1. If Licensee is not in breach of any of its obligations under this Agreement, IDEMIA warrants that the unmodified Software, when used properly and in accordance with the Documentation and this Agreement, will be free from a reproducible defect that eliminates the functionality or successful operation of a feature critical to the primary functionality or successful operation of the Software. Whether a defect occurs will be determined by IDEMIA solely with reference to the Documentation. IDEMIA does not warrant that Licensee's use of the Software or the Designated Products will be uninterrupted, error-free, completely free of Security Vulnerabilities, or that the Software or the Designated Products will meet Licensee's particular requirements. IDEMIA makes no representations or warranties with respect to any third party software included in the Software.
- 6.2 IDEMIA's sole obligation to Licensee and Licensee's exclusive remedy under this warranty is to use reasonable efforts to remedy any material Software defect covered by this warranty. These efforts will involve either replacing the media or attempting to correct significant, demonstrable program or documentation errors or Security

Vulnerabilities. If IDEMIA cannot correct the defect within a reasonable time, then at IDEMIA's option, IDEMIA will replace the defective Software with functionally-equivalent Software, license to Licensee substitute Software which will accomplish the same objective, or terminate the license and refund the Licensee's paid license fee.

- 6.3. Warranty claims are described in the Primary Agreement.
- 6.4. The express warranties set forth in this Section 6 are in lieu of, and IDEMIA disclaims, any and all other warranties (express or implied, oral or written) with respect to the Software or Documentation, including, without limitation, any and all implied warranties of condition, title, non-infringement, merchantability, or fitness for a particular purpose or use by Licensee (whether or not IDEMIA knows, has reason to know, has been advised, or is otherwise aware of any such purpose or use), whether arising by law, by reason of custom or usage of trade, or by course of dealing. In addition, IDEMIA disclaims any warranty to any person other than Licensee with respect to the Software or Documentation.

#### SECTION 7. TRANSFERS

Licensee will not transfer the Software or Documentation to any third party without IDEMIA's prior written consent. IDEMIA's consent may be withheld at its discretion and may be conditioned upon transferee paying all applicable license fees and agreeing to be bound by this Agreement.

#### SECTION 8. TERM AND TERMINATION

- 8.1 Licensee's right to use the Software and Documentation will begin when the Primary Agreement is signed by both parties and will continue for the life of the Designated Products with which or for which the Software and Documentation have been provided by IDEMIA, unless Licensee breaches this Agreement, in which case this Agreement and Licensee's right to use the Software and Documentation may be terminated immediately upon notice by IDEMIA.
- 8.2 Within thirty (30) days after termination of this Agreement, Licensee must certify in writing to IDEMIA that all copies of the Software have been removed or deleted from the Designated Products and that all copies of the Software and Documentation have been returned to IDEMIA or destroyed by Licensee and are no longer in use by Licensee.
- 8.3 Licensee acknowledges that IDEMIA made a considerable investment of resources in the development, marketing, and distribution of the Software and Documentation and that Licensee's breach of this Agreement will result in irreparable harm to IDEMIA for which monetary damages would be inadequate. If Licensee breaches this Agreement, IDEMIA may terminate this Agreement and be entitled to all available remedies at law or in equity (including immediate injunctive relief and repossession of all non-embedded Software and associated Documentation unless Licensee is a Federal agency of the United States Government).

### SECTION 9. UNITED STATES GOVERNMENT LICENSING PROVISIONS & RESTRICTED RIGHTS LEGEND

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#### **SECTION 10. CONFIDENTIALITY**

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**SECTION 11. GENERAL** 

- 11.1. COPYRIGHT NOTICES. The existence of a copyright notice on the Software will not be construed as an admission or presumption of publication of the Software or public disclosure of any trade secrets associated with the Software.
- 11.2. COMPLIANCE WITH LAWS. Licensee acknowledges that the Software is subject to the laws and regulations of the United States and Licensee will comply with all applicable laws and regulations, including export laws and regulations of the United States. Licensee will not, without the prior authorization of IDEMIA and the appropriate governmental authority of the United States, in any form export or reexport, sell or resell, ship or reship, or divert, through direct or indirect means, any item or technical data or direct or indirect products sold or otherwise furnished to any person within any territory for which the United States Government or any of its agencies at the time of the action, requires an export license or other governmental approval. Violation of this provision is a material breach of this Agreement.
- 11.3. GOVERNING LAW. This Agreement is governed by the laws of the United States to the extent that they apply and otherwise by the internal substantive laws of the State to which the Software is shipped if Licensee is a sovereign government entity, to the extent they do not conflict with the laws of the United States, or the internal substantive laws of the State of Delaware if Licensee is not a sovereign government entity. The terms of the U.N. Convention on Contracts for the International Sale of Goods do not apply. In the event that the Uniform Computer Information Transaction Act, any version of this Act, or a substantially similar law (collectively "UCITA") becomes applicable to a party's performance under this Agreement, UCITA does not govern any aspect of this Agreement or any license granted under this Agreement. The governing law will be that in effect prior to the applicability of UCITA.
- 11.4. THIRD PARTY BENEFICIARIES. This Agreement is entered into solely for the benefit of IDEMIA and Licensee. No third party has the right to make any claim or assert any right under this Agreement, and no third party is deemed a beneficiary of this Agreement. Notwithstanding the foregoing, any licensor or supplier of third party software included in the Software will be a direct and intended third party beneficiary of this Agreement.
- 11.5. PREVAILING PARTY. In the event of any dispute arising out of the subject matter of this Agreement, the prevailing party shall recover, in addition to any other damages assessed, its reasonable attorneys' fees and court costs incurred in arbitrating, litigating, or otherwise settling or resolving such dispute.
- 11.6 SURVIVAL. Sections 4, 5, 6.3, 7, 8, 9, 10, and 11 survive the termination of this Agreement.

### **Town of Youngtown**



#### **PUBLIC HEARING**

TO: COUNCIL

RE: MINOR GENERAL PLAN AMENDMENT FOR

**11102 W. FLORIDA AVE.** 

CASE NO.: GP2023-01

PROPERTY OWNER: MR. DEAN BOLTON

PARCEL NUMBER: 142-69-077

ZONING: R3 SINGLE-FAMILY DWELLING DISTRICT

FROM: GREGORY ARRINGTON

COMMUNITY DEVELOPMENT MANAGER

DATE: SEPTEMBER 21, 2023

#### **SUMMARY**

Staff is recommending a Minor General Plan Amendment to change the land use classification of 7,683 square feet of property from Medium Density to Medium Density Residential with a Live/work Area land use classification.

The property is approximately 7,683 square feet of real property generally located at 11102 W. Florida Ave. abutting N. 111<sup>th</sup> Avenue.

The property is currently zoned R-3 and is currently designated as the Town's Single Family Dwelling District". The effect of the amendment is to change the plan of development for the property in the General Plan and allow for rezoning to Residential District with Neighborhood Commercial Overlay, related to the creation of Mixed-Use overlay districts for certain neighborhood commercial activities in the R-3 Single-Family Dwelling District.

#### **APPROVED USES**

A building or premises in this district may be used for the residential uses permitted in the underlying residential district and any of the following neighborhood commercial (NC) uses:

Antique store; Art shop; Bakery goods store; Barber shop, beauty parlor, or similar personal service shop; Bicycle sales and repair; Book or gift store; Camera shop; Candy store; Florist; Furniture store; Neighborhood grocery store; Ice cream parlor; Jewelry store; Leather goods shop; Locksmith shop: Musical instrument and sheet music shop; Notion and five-and-ten store; Business or professional office; Photographer's or artist's studio; Printing shop; Restaurant, cafe or soda fountain; Shoe repair shop; Tailor, custom; or Tanning salons.

#### CRITERIA FOR TEXT AMENDEMNTS

#### 1. CONSISTENCY WITH GUIDING DOCUMENTS.

The proposed text amendment supports enforcement and penalties, related to the creation of mixed-use overlay districts to permit certain neighborhood commercial activities in the R-3 single family dwelling district in the North 111<sup>th</sup> Avenue corridor.

The Town of Youngtown's 2025 General Plan set a goal to promote the community as a desirable place to live, work, and visit. The Town's proposal could aid these efforts.

#### 2. COMPATIBLE WITH THE SURROUNDING AREA.

The Town's amendment does not have one area to be compatible with. However, the proposed amendment is compatible with the goals of the Town and would assure that new and existing development is meeting the expectation of high-quality development throughout the Town.

#### 3. PROMOTION OF HEALTH, SAFETY, OR GENERAL WELFARE.

This proposed amendment promotes a healthy environment and the general welfare of Youngtown Citizens. Additionally, it promotes a more aesthetic appeal by requiring placement and design standards of the proposed neighborhood commercial district.

#### 4. FACILITATION OF INFRASTRUCTURE.

The proposed amendment does not impact the facilitation of infrastructure.

#### 5. THERE ARE CHANGED CONDITIONS.

With commercial re-development occurring along some of the most visible and most traveled corridors of the Town, it is imperative to identify areas in the ordinance that can undermine the desires of Youngtown residents. There are existing commercial establishments that justify the need for this amendment.

#### 6. EFFECT ON NATURAL ENVIRONMENT.

The proposed amendment does not impact the natural environment.

#### 7. COMMUNITY NEED.

The proposed text amendment compliments the current aesthetic standards in the Youngtown Town Code, and advances the quality of development in Youngtown

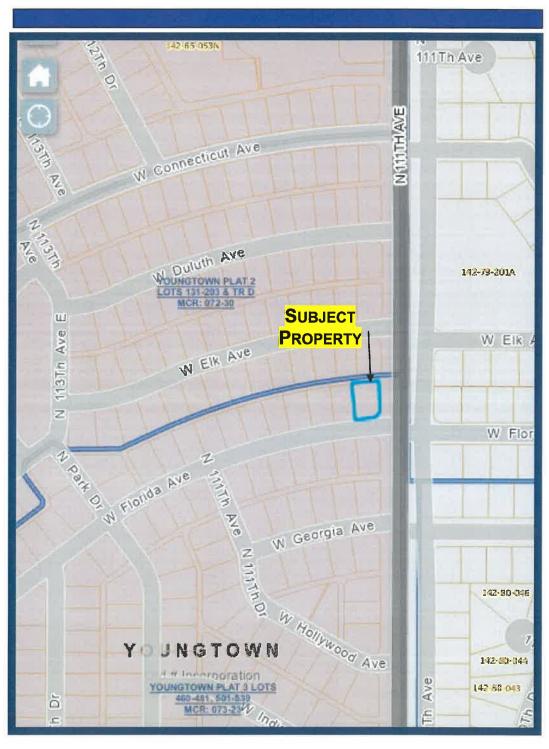
### **ATTACHMENTS**

- A. Vicinity Map
- B. Zoning Map
- C. General Plan Map
- D. Site Plan

#### **RECOMMENDATION**

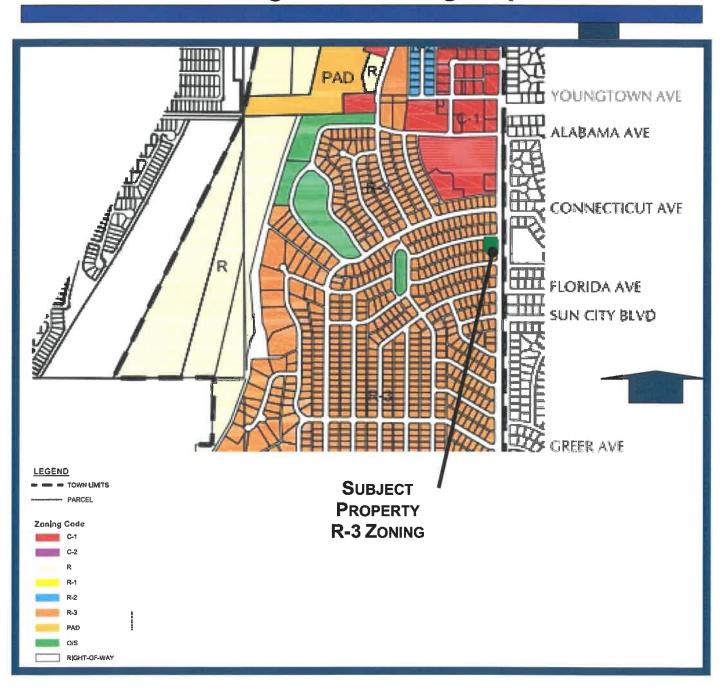
1. The Planning and Zoning Officer recommendation for the Minor General Pan Amendment is to forward to Town Council for approval.

## **Vicinity Map**

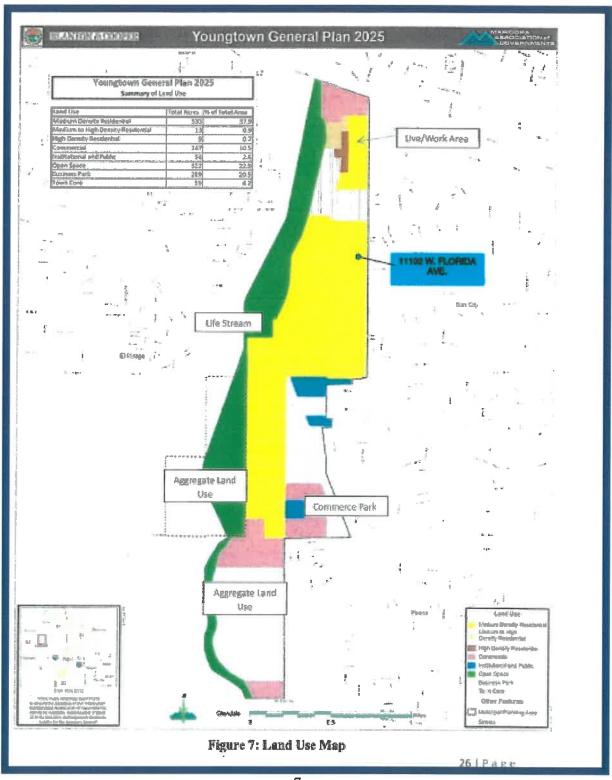


(Case No. GP2023-01) September 21, 2023 Public Hearing Staff Report

## Youngtown Zoning Map



## **General Plan Map**



7

## Site Plan





(Case No. GP2023-01) September 21, 2023 Public Hearing Staff Report

#### **RESOLUTION NO. 2023-16**

A RESOLUTION OF THE COMMON COUNCIL OF THE TOWN OF YOUNGTOWN, ARIZONA, AMENDING THE YOUNGTOWN GENERAL PLAN 2025 LAND USE MAP AS DESCRIBED IN CASE GP2023-000001, BY ADOPTING A MINOR GENERAL PLAN AMENDMENT TO CHANGE THE LAND USE CLASSIFICATION FOR 11102 W. FLORIDA AVENUE, YOUNGTOWN, AZ 85363 FROM MEDIUM DENSITY RESIDENTIAL LAND USE CLASSIFICATION IN THE TOWN'S GENERAL PLAN TO MEDIUM DENSITY RESIDENTIAL WITH A LIVE/WORK AREA LAND USE CLASSIFICATION; AND PROVIDING FOR REPEAL OF CONFLICTING RESOLUTIONS.

WHEREAS, The Town of Youngtown has solicited and received public input regarding the proposed minor amendment to the Youngtown General Plan 2025 through notice and public hearings as required by A.R.S. § 9-461.06; and

WHEREAS, the Common Council of the Town of Youngtown has received a recommendation from the Town of Youngtown Zoning Hearing Officer regarding the proposed land use map change and General Plan text amendment;

NOW THEREFORE, BE IT RESOLVED by the Common Council of the Town of Youngtown, Arizona, that the Land Use Map of the Youngtown General Plan 2025, is hereby amended by amending the plan of development for real property generally located at 11102 W Florida Avenue Youngtown, AZ 85363 facing N. 111<sup>TH</sup> Avenue from medium density residential land use classification to medium density residential with a live/work area land use classification, as set forth in the Legal Description and General Plan Exhibit (Map), Exhibits 1 and 2 respectively, both of which are attached hereto and incorporated herein by this reference.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict with the provisions of this Resolution are hereby repealed.

PASSED AND ADOPTED by the Common Council of the Town of Youngtown, Arizona, this 21th day of September, 2023.

| _                                  | Michael LeVault, Mayor |
|------------------------------------|------------------------|
| ATTEST:                            |                        |
| Nicole Smart, Town Clerk           |                        |
| APPROVED AS TO FORM:               |                        |
|                                    |                        |
| Trish Stuhan, Pierce Coleman, PLLC |                        |

Town Attorney

The following exhibits are attached hereto and incorporated herein:

- 1. 2.
- Legal Description General Plan Exhibit (map)

#### Exhibit 1

### Legal Description for Area of Amendment

Lot 300, Youngtown Plat 3, according to the plat of record in the Office of County Recorder of Maricopa County, Arizona, recorded in Book 73 of Maps, Page 23.

Exhibit 2
General Plan (Map)

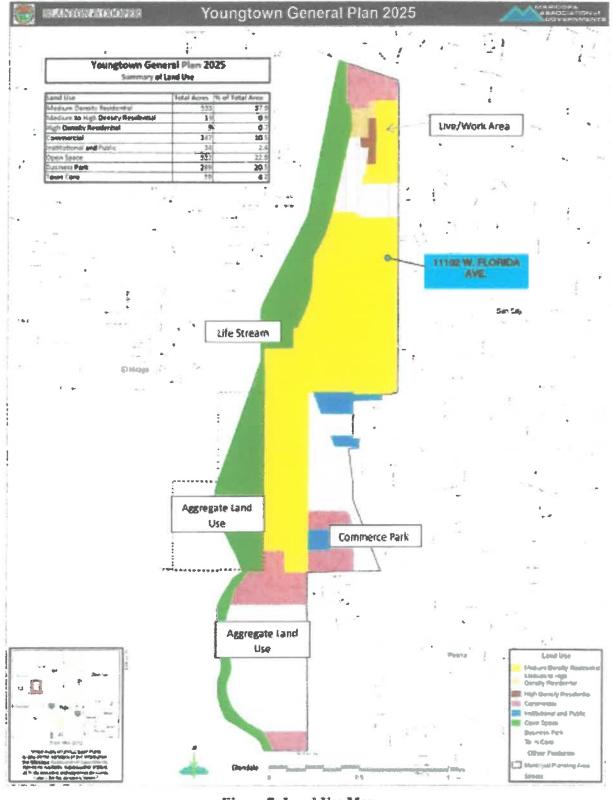


Figure 7: Land Use Map

### **Town of Youngtown**



#### **PUBLIC HEARING**

TO: COUNCIL

RE: PUBLIC HEARING ON THE REZONING OF

11102 W. FLORIDA AVENUE

PROPERTY OWNER: MR. DEAN BOLTON

**PARCEL NUMBER:** 142-69-077

FROM: GREGORY ARRINGTON

**COMMUNITY DEVELOPMENT MANAGER** 

DATE: SEPTEMBER 21, 2023

#### **SUMMARY**

Staff is recommending the rezoning of 7,683 square feet of property from Residential Single-Family (R-3) to Residential District with Neighborhood Commercial Overlay.

The property is approximately 7,683 square feet of real property generally located at 11102 W. Florida Ave. abutting N. 111<sup>th</sup> Avenue.

The property is currently zoned R-3 and is currently designated as the Town's Single Family Dwelling District".

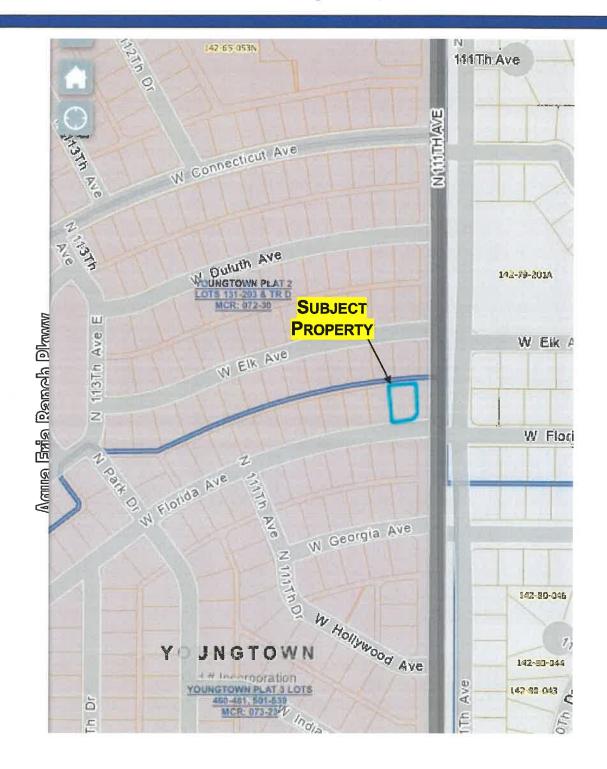
#### **ATTACHMENTS**

- A. Vicinity Map
- B. Zoning Map
- C. Site Plan

### **RECOMMENDATION**

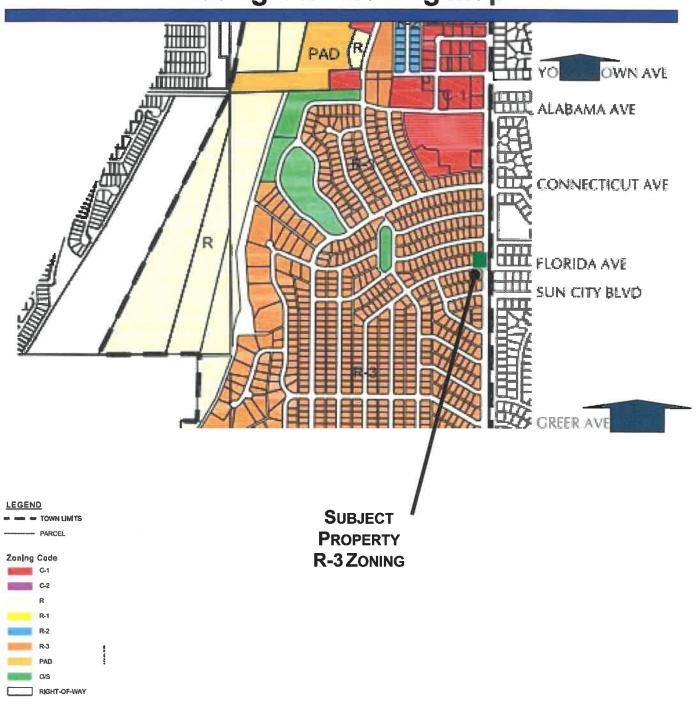
1. The Planning and Zoning Hearing Commissioner recommendation to forward to Town Council for approval.

## **Vicinity Map**



3

## Youngtown Zoning Map



4

### Site Plan



#### **ORDINANCE NO. 2023-04**

AN ORDINANCE OF THE COMMON COUNCIL OF THE TOWN OF YOUNGTOWN, ARIZONA, AMENDING THE OFFICIAL ZONING MAP OF THE TOWN OF YOUNGTOWN BY CHANGING THE ZONING CLASSIFICATION OF PROPERTY CONSISTING OF APPROXIMATELY 0.176 ACRES, LOCATED AT 11102 W. FLORIDA AVENUE IN ZONING CASE Z2023-04 FROM TOWN OF YOUNGTOWN SINGLE FAMILY DWELLING (R-3)ZONING DISTRICT TO SINGLE **FAMILY** NEIGHBORHOOD **COMMERICAL DWELLING** (R-3)WITH A OVERLAY (R-NC OVERLAY); PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES; **PROVIDING FOR** NON-SEVERABILITY: AND PROVIDING FOR PENALTIES.

WHEREAS, by adoption of this Ordinance, the Town Council desires to permit mixed use development to further economic development opportunities; and

WHEREAS, the Town Council has determined that this amendment to the Official Zoning Map conforms with the Town of Youngtown General Plan; and

WHEREAS, all required public notices were provided and all required public meetings and hearings were held in accordance with applicable state and local laws;

NOW THEREFORE, BE IT ORDAINED by the Common Council of the Town of Youngtown, Arizona, as follows:

#### Section I. In General.

- 1. The Official Zoning Map of the Town of Youngtown, Arizona, is hereby amended by changing the zoning classification of property consisting of approximately 0.176 acres described in the legal description, Exhibit 1 and shown on the Zoning Exhibit (map) in Exhibit 2 (the "Property"), both attached hereto and incorporated herein by this reference, from Town of Youngtown single family dwelling (R-3) zoning district to Town of Youngtown single family dwelling (R-3) with a neighborhood commercial overlay (R-NC Overlay).
- 2. The Property shall be used and developed in accordance with the Zoning Code of the Town of Youngtown and development of the Property shall be in conformance with the Residential Districts with Neighborhood Commercial Overlay Design Guidelines approved by Council and on file with the Town Clerk.

#### Section II. Providing for Repeal of Conflicting Ordinances.

All ordinances and parts of ordinances in conflict with the provisions of this Ordinance or any part of the Code adopted herein by reference are hereby repealed.

#### Section III. Providing for Non-Severability.

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, then this entire ordinance is invalid and shall have no force or effect.

#### Section IV. Providing for Penalties.

Any person found in violation of any provision of this Ordinance shall be responsible under Section 17.04.110 of the Town Zoning Code for a class one misdemeanor punishable by a fine of no more than two thousand five hundred dollars (\$2,500.00) or by imprisonment for a term not exceeding six (6) months, or by both such fine and imprisonment.

PASSED AND ADOPTED by the Common Council of the Town of Youngtown, Arizona, this 21<sup>st</sup> day of September, 2023, by the following vote:

| AYES:   |   |
|---|---|
| NAYES:  | ABSENT:   |
| EXCUSED:  | ABSTAINED:  |
| APPROVED this 21st day                                    | y of September, 2023.   |
|   | Michael E. LeVault, Mayor   |
| ATTEST:   |   |
| Nicole Smart, Town Clerk                                  |   |
| APPROVED AS TO FORM:                                      |   |
| Trish Stuhan, Town Attorney                               |   |
| CORRECT COPY OF THE ORDINANO COUNCIL OF THE TOWN OF YOUNG | O HEREBY CERTIFY THAT A TRUE AND CE NO. 2023-04 ADOPTED BY THE COMMON GTOWN ON THE 21ST DAY OF SEPTEMBER, 2023, THE DAY OF, 2023. |
| Nicole Smart, Town Clerk                                  |   |

The following exhibits are attached hereto and incorporated herein:

- 1. Legal Description
- 2. Zoning Exhibit (map)

#### Exhibit 1: Legal Description

#### Legal Description for Area of Amendment

Lot 300, Youngtown Plat 3, 0.176 acres, according to the plat of record in the Office of County Recorder of Maricopa County, Arizona, recorded in Book 73 of Maps, Page 23.

Exhibit 2: Zoning Exhibit (Map)

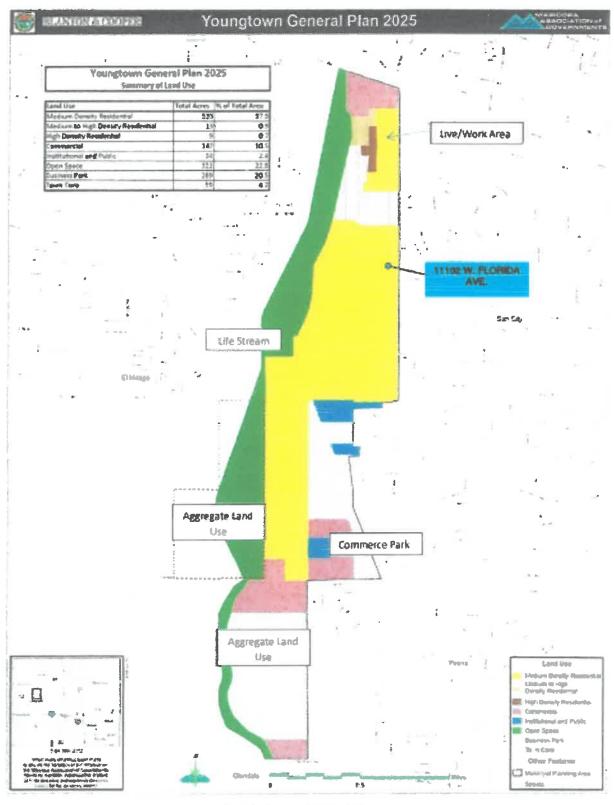


Figure 7: Land Use Map



#### TOWN COUNCIL ACTION FORM

SUBJECT: Request for recommendation to Arizona Department of Liquor License and Control for a Liquor License Application, Series 10 for beer and wines sales, for Youngtown Family Market, LLC.

STAFF PRESENTER: Nicole Smart, Town Clerk

**RECOMMENDATION:** This was an established business that has changed hands giving cause for a new application, therefore the staff recommendation is to approve as requested pending any objections from the community.

**COMMUNITY BENEFIT:** An established business can continue to operate in the usual manner.

<u>DISCUSSION:</u> Notice of application was received from the Arizona Department of Liquor Licenses and Control on July 26, 2023 of the application of the Youngtown Family Market, LLC. for a Series 10 liquor license for the sale of beer and wine. Notice was posted on August 11, 2023 at the business as required. The applicant has completed the "ABC – Arizona Business Council for Alcohol Education" training on July 20, 2023. This public hearing is being held in accordance with A.R.S. § 4-201 (C). The application for liquor license is available for Council to view upon request.

FISCAL IMPACT: Not applicable.

| REVIEWED BY:                             | PREPARED BY:             |
|--|--------------------------|
| per email<br>Trish Stuhan, Town Attorney |                          |
| eanne Blackman, Town Manager             | Nicole Smart, Town Clerk |



#### Arizona Department of Liquor Licenses and Control 800 W Washington 5th Floor Phoenix, AZ 85007-2934 www.azliquor.gov (602) 542-5141

#### **AFFIDAVIT OF POSTING**

| Print Name of City/County Official  Ducele Smart Signature |  |                          | 8/11/2023  Date Signed |        |
|--|--|--------------------------|------------------------|--------|
|  |  | ine                      | Phone Number           |        |
|  |  | Title                    |                        |        |
| Nicole Sn  | nart   | Town Clerk               | 623-933-82             | 86     |
|  | pursuant to A.R.S. 4-201, I posted ove applicant and said notice was |                          |                        | be     |
| 2521   | Street .   |                          | City                   | Zip    |
| Business Address: _  | 12238 N 111th A  | Avenue                   | Youngtown              | 85363  |
| Applicant's Name:  | last   | First                    |                        | Middle |
| Applicant's Name:  | Baldenegro   | Edgar                    |                        | Ivan   |
| Date of Posting: $\underline{0}$                           | 8/11/2023  | Date of Posting Removal: | 08/31/2023             |        |

Return this affidavit with your recommendations (i.e., Minutes of Meeting, Verbatim, etc.) or any other related documents. If you have any questions please call (602) 542-5141 and ask for the Licensing Division.

# <u>NOTICE</u>

### APPLICATION TO SELL ALCOHOLIC BEVERAGES

DATE POSTED: 08/11/2023

A HEARING ON A LIQUOR LICENSE APPLICATION SHALL BE HELD BEFORE THE

Youngtown Town Council

Town Council Chambers
12033 N. Clubhouse Square

DATE/TIME

09/21/2023 at 5:30 p.m.

HEARING DATES SUBJECT TO CHANGE, TO VERIFY CALL: (623) 933-8286

THE LOCAL GOVERNING BODY WILL RECOMMEND TO THE STATE LIQUOR
BOARD WHETHER THE BOARD SHOULD GRANT OR DENY THE LICENSE. THE
STATE LIQUOR BOARD MAY HOLD A HEARING TO CONSIDER THE
RECOMMENDATION OF THE LOCAL GOVERNING BODY. ANY PERSON RESIDING
OR OWNING OR LEASING PROPERTY WITHIN A ONE-MILE RADIUS MAY CONTACT
THE STATE LIQUOR BOARD IN WRITING TO REGISTER AS A PROTESTER. TO
REQUEST INFORMATION REGARDING PROCEDURES BEFORE THE BOARD AND
NOTICE OF ANY BOARD HEARINGS REGARDING THIS APPLICATION, CONTACT THE
STATE LIQUOR BOARD: 800 W. WASHINGTON, 5TH FLOOR, PHOENIX, AZ. 85007 (602) 542-9789

INDIVIDUALS REQUIRING ADA ACCOMMODATIONS CALL - LOCAL GOVERNING BODY: (623) 933-8286 STATE LIQUOR DEPT: (602) 542-9789

#### Certificate of Completion Title 4 MANAGEMENT Liquor Law Training

A Certificate of Completion must be on a form provided by the Asteria Department of blaguer. Certificates are completed by a stateapproved training provider and, when issued, the Certificate is signed by the coarse garifologin.

Basic Title 4 training is a prerequisite for MANAGEMENT Title 4 training. Availd Certificate of Completion for BASIC Title 4 training must be on file al this Department of Liquor and satisfactory completion or also approved BASIC title 4 course must be verified by the training provider prior to issuing a Certificate of Completion for MANAGEMENT Title 4-troining.

completion date.

A replacement Certificate of Completion for fille 4 training must be available; through the training provider for two years after the training Training Completion Dale · Certificate Expiration Date (inree years from completion date) Training Provider Information ABC - Arizona Business Council for Alcohol Education Company Name 8155 North 24th Avenue, Suite A; Phoenix, Arizona 85021 Mailing Address (602) 285-1396 Ü Daytime Contact Phone Number , certify that the above named individual did successfully complete Jesus Altamirano instructor Name (please print) Title 4 MANAGEMENT Training in accordance with A.R.S. § 4-112(G) (2) and Arizona Administrative Code (A.A.C.)R19-1-103 using training course content and materials approved by the Arizona Department of Liquor Licenses and Control. Lunders and that misuse of this Certificate of Completion can result in the revocation of State-approval for the Title-4 Training Provider named in this section as provided by A.A.C. R19-1-103(E) and (F). 'n Instructor Signature

Fersons required to complete BASIC & MANAGEMENT Title 4 training; 1) owner(s) actively involved in the daily business operations of a liquologic licensed business of a series listed below

2) licensees, agents and managers actively involved in the daily business operations of a liquor-licensed business of a series listed below

In-state Microbrewery (series 3) Conveyance (series 8) Restaurant (series 12)

Covernment (series 5) Liquor Store (series 9) In-state Farm Winery (series 13)

Bar (series 6) Private Club (series 14) Boer & Wine Bor (series 7) Hotel/Motel w/restaurant (series 11) Beer & Wine Store (series 10)

Liquor license applications (Initial and renewal) are not complete until valid Certificates of Completion for all required persons have been submitted to the Department of Liquor.

The questionnaire (which designates a manager to a location) and the agent change form (which assigns a new agent to active liquor licenses) are not complete until valid Certificates of Completion for all required persons have been submitted to the Department of Liquor. CHINCUIC # 51 12 14 14 14

### **Certificate of Completion**

| OH-2016          |
|------------------|
| Off-sale         |
| On- and off-sale |

Off Premise Basic course (2 hous) JUL 21 Ligr. Lic. 細95?

Certificate of Completion must be on a form provided by the Arizona Department of Liquor. Certificates are completed by a stateproved training provider and, when issued, the Certificate is signed by the course participant.

e State requires BASIC Title 4 training only as a prerequisite for MANAGEMENT Title 4 training or as a result of a liquor law violation. Persons quired to have BASIC Title 4 training are listed at the base of this Certificate. Licensees sometimes require BASIC Title 4 Training a condition of inployment.

replacement Certificate of Completion for Title 4 training must be available through the training provider for two years after the training ompletion date.

Student Information

Edgar Baldenegro Full Name (please print)

gar Baldenegro

July 20, 2023

Training Completion Date

July 20, 2026

Certificate Expiration Date (three years from completion date)

Training Provider Information

AzLiquorTraining.com

Company Name

536 E. Wagon Bluff Drive, Tucson, AZ 85704

Mailing Address

(520) 235-5684

Daytime Contact Phone Number

KEVIN A. KRAMBER (ON LINE)

certify that the above named individual did successfully complete

Instructor Name (please print)

le 4 BASIC Training in accordance with A.R.S. § 4-112(G) (2) and Arizona Administrative Code (A.A.C.)R19-1-103 sing training course content and materials approved by the Arizona Department of Liquor Licenses and Control. understand that misuse of this Certificate of Completion can result in the revocation of State-approval for the Title Training Provider named in this section as provided by A.A.C. R19-1-103(E) and (F).

ersons required to complete BASIC & MANAGEMENT Title 4 training: 1) owner(s) actively involved as the daily business operations of a liquor-

licensed business of a series listed below

2) licensees, agents and managers actively involved in the daily business operations of a liquor lice 300 business of a series listed below

state Microbrewery (series 3) onveyonce (series 8)

Government (series 5) Liquor Store (series 9)

Bar (series 6)

Private Club (series 14)

Beer & Wine Bar (series 7)

In-state Farm Winery (series 13) estaurant (series 12)

Hotel/Molel w/restaurant (series 11)

Beer & Wine Store (series 10)

quar license applications (initial and renewal) are not complete until valid Certificates of Completion for all required persons have been bmitted to the Department of Liquor.

e questionnaire (which designates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a manager to a location) and the agent change form (which assignates a location) are also as a location enses) are not complete until valid Certificates of Completion for all required persons have been submitted to the Department of Liquor LC: Amount:

\*23 JUL 20 Ligr. Lic. 91 9 108



## AGENT/CONTROLLING PERSON QUESTIONNAIRE

DULC USE ONLY

Job #:5233

Doile Accepted: Jay 3

CSV.

Arizona Dept. of Liquor Licenses and Control 800 W. Washington St. 5<sup>th</sup> Floor Phoenix, AZ 85007 (602) 542-5141

Type or Print with <u>Black</u> lnk

805-407

| License  | Number: |  |
|----------|---------|--|
| 2.001100 |         |  |

ATTENTION APPLICANT: This is a legally binding document. An investigation of your background will be conducted. Incomplete applications will not be accepted. False or misleading answers may result in the denial or revocation of a license or permit and could result in criminal prosecution.

<u>Attention local governments:</u> Social security and birth date information is confidential. This information will be given to law enforcement agencies for background checks only.

QUESTIONNAIRE IS TO BE COMPLETED ACCORDINGLY AND SUBMITTED TO THE DEPARTMENT WITH A <u>BLUE OR BLACK LINED</u> FINGERPRINT CARD AND \$22 FEE. FINGERPRINTS MUST BE DONE BY A LAW ENFORCEMENT AGENCY OR BONA FIDE FINGERPRINT SERVICE.

| Appropriate Box        |                      | Agent Agent     |                         | ☑ c               | ontrolling Perso            | n                       |
|------------------------|----------------------|-----------------|-------------------------|-------------------|-----------------------------|-------------------------|
| 2. Name: Baldene       | egro Ed              | dar<br>First    | Ivan                    | Birth D           | ate: 01/16<br>(NOT a public | 1987                    |
| 3. Social Security #:  |                      | Drivers License | #:                      | Sta               | te issued:                  | 2                       |
| 4. Place of birth:     | Stale                | COUNTRY         | Height: Weig            | ght:              | Ha                          | ir:                     |
| 5. Name of current/mo  | 1                    | 12-Morale       | S Adviana<br>First Mi   | Birti             | n Date: 08 / 2              | 8/1985<br>ublic record) |
| 6. Are you a bonafide  | resident of Arizona? | Yes No y        | es, what is your date o | of residency?     | 20 year                     | 3                       |
| 7. Daytime telephone r | number:              | Er              | nail address:           |                   |                             |                         |
| 8. Premises Name;      | ourutown             | Market          |                         | Business <u>P</u> | hone: Wend                  | ling                    |
| 9. Premises Address:   | 2258 N.              | IIIH W          | 1 Vourntow              | n AZ<br>State     | 8536:                       | 3<br>Zip                |

#### 12 JL 20 Liqu. Lic. 18 9 108

10. List your employment or type of business during the past five (5) years, if unemployed, retired, or student, list place of residence address. (ATTACH ADDITIONAL SHEET IF NECESSARY) Month/Year Month/Year **DESCRIBE POSITION OR BUSINESS** 2021 CURRENT Jan 7021 11. Provide your residence address information for the last five [5] years A.R.S. §4-202(D) (ATTACH ADDITIONAL SHEET IF NECESSARY) FROM To Zip Month/Year Street City CURRENT e0 2019 (ATTACH ADDITIONAL SHEET IF NECESSARY) As an Agent or Controlling Person, will you be managing the day to day operation of the licensed premises? If you answered YES, then answer #13 below. If NO, skip to #14 Have you attended a DLLC approved Basic and Management Liquor Law Training Yes Course within the past 3 years? MUST attach copies of both training certificates. Have you been cited, arrested, indicted, convicted, or summoned into court for Yes violation of ANY criminal law or ordinance, regardless of the disposition, even if dismissed or expunged, within the past five (5) years? Are there ANY administrative law citations, compliance actions or consents, criminal Yes 15. arrests, indictments or summons pending against you? (Do not include civil traffic tickets) A.R.S.§4-202.4-210 Has anyone EVER obtained a judgement against you the subject of which involved Yes 16. froud or misrepresentation? Have you had a liquor application or license rejected, denied, revoked or Yes 17. suspended in or outside of Arizona within the last five years? A.R.S.§4-202(D) Has an entity in which you are or have been a controlling person had an application or license rejected, denied, revoked, or suspended in or outside of Arizona within the last five years? A.R.S.§4-202(D) If you answered "YES" to any Question 14 through 18 YOU MUST attach a <u>signed statement</u>. Give complete details including dates, agencies involved and dispositions. CHANGES TO QUESTIONS 14-18 MAY NOT BE ACCEPTED deneuro hereby swear under penalty of perjury and in compliance with A.R.S. § 4-210(A)(2) and (3) that I have read and understand the foregoing and verify that the information and statements that I have made herein are two and correct to the best of my knowledge. Date: 7-10.23 Signature:

# NO INSERT