



**PUBLIC NOTICE  
REGULAR MEETING FOR THE COMMON COUNCIL OF  
YOUNGTOWN, ARIZONA  
JUNE 1, 2023**

**Immediately following the Agua Fria Ranch Community Facilities District Board Meeting  
which begins at 5:30 p.m.**

The Town of Youngtown provides notice that it will conduct its Town Council meeting on **June 1, 2023 at 5:30 p.m. Immediately following the Agua Fria Ranch Community Facilities District Board Meeting** through *in-person and technological* means. Doors open at 5:15 p.m. for public seating. The public may be asked to temporarily relocate if an executive session occurs. The public will be invited back when the Council returns from executive session. Council members may attend the Council meeting in-person or via video/telephone conference, as authorized by A.R.S. Section 38-431(4).

The in-person meeting will occur at 12033 N. Clubhouse Square, Youngtown AZ 85363, in the Town Council Chambers. The public may also listen to the Town Council meeting by calling in telephonically using the conference call and meeting identification number provided below. **Please state your name when you call in, then mute your telephone for the remainder of the call to ensure the Town Council can conduct its meeting without interference.**

If appearing remotely, you may provide comments by muting and unmuting your phone when recognized by the Mayor during public comment portions of the agenda. Chat is not available. You may also submit a public comment form to Town Clerk Nicole Smart, [nsmart@youngtownaz.org](mailto:nsmart@youngtownaz.org), at least one hour before the meeting to submit a written comment. All comments must be submitted in writing before the meeting or verbally made during the meeting by either coming up to the podium to speak or unmuting your phone when recognized.

**DATE:** June 1, 2023 Immediately following the Agua Fria Ranch Community

**PLACE:** Join the Regular Meeting by phone: 1-346-248-7799

**Meeting ID:** 815 6948 2048

**Password:** 599486

**Link to the zoom meeting:**

<https://us02web.zoom.us/j/81569482048?pwd=QjNzWG53ZjB3MVkyUjVhYUttUEpGdz09>

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Summary of Current Events:** Brief Summary of Current Events pursuant to ARS § 38-431.02(K). Council may not propose, discuss, or take legal action on the current event updates.
  - A. Summary of Current Events from Mayor and Council.
  - B. Summary of Current Events from Town Manager.
5. **Staff Reports:** Staff may provide reports to Council on the following subjects which may include discussion with Council. Council will not take legal action.

- A. **Library:** The Library Manager may report to Council on library operations, monthly activities, book club events, and upcoming author visits.
- B. **Public Works:** The Public Works Manager may report to Council regarding maintenance of Town facilities, recreational facilities, streets, parks, and schedules for work in the Town.
- C. **Community Development:** The Community Development Manager and/or Community Development Coordinator may report to Council regarding business outreach, economic development projects, and code enforcement operations and activity reports.
- D. **Finance:** The Finance Manager may report to Council regarding the Town's budget and monthly expenditures.
- E. **Town Clerk:** The Town Clerk may report to Council regarding Town events, activities, meetings, and promotion of the Town on its website and social media sites.
- F. **Municipal Court:** The Court Administrator may report to Council regarding activities of the Municipal Court, citations, hearings, and schedules.

## 6. Response to Call to the Community

- 7. **Citizens Comments/Appearances from the Floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself clearly by stating for the record your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take one of the following: 1) Respond to criticism; 2) Request that staff investigate and report on the matter; or 3) Request that the matter be scheduled on a future agenda.

## 8. Consent

- A. **Approval of the Regular Meeting Minutes of May 18, 2023.**

## 9. Business

- A. **Presentation, Discussion and/or Action Re:** Adoption of the tentative budget for the 2023-2024 fiscal year and scheduling of a public hearing for June 22, 2023 (Malia)
- B. **Presentation, Discussion and/or Action Re:** Approval of Resolution 2023-05 adopting the proposed annual statements and estimates of the expenses of the North Youngtown Street Light Improvement District (NYT SLID) for the 2023-2024 fiscal year, which shall be provided for by levy and collection of equal apportionment of taxes based on the number and classification of property within the district, pursuant to Section 48-616, Arizona Revised Statutes, as amended; and setting a date for public hearing on said statements and estimates (Blackman)
- C. **Presentation, Discussion and/or Action Re:** Approval of Resolution 2023-06 adopting the proposed annual statements and estimates of the expenses of the Agua Fria Ranch Street Light Improvement District (AFR SLID) for the 2023-2024 fiscal year, which shall be provided for by levy and collection of ad valorem taxes upon the assessed value of all the real and personal property in the district, pursuant to Section 48-616, Arizona Revised Statutes, as amended; and setting a date for public hearing on said statements and estimates (Blackman)
- D. **Presentation, Discussion and/or Action Re:** Approval of **Resolution 2023-14** authorizing **Amendment No. 4** to the Cooperative Agreement between Maricopa County administered by its Human Service Department and the Town of Youngtown regarding participation in the U.S. Department of Housing and Urban Development Community Development Block Grant (CDBG) Program for an additional three federal fiscal years 2024, 2025, and 2026 authorizing the Mayor to execute and deliver said amendment on behalf of the Town (Blackman)

**E. Presentation, Discussion and/or Action Re:** Approval of Amendment No. 4 of the Agreement for Law Enforcement Patrol Services from July 1, 2023 through June 30, 2024 between the Town of Youngtown and Maricopa County Sheriff's Office (Blackman)

**F. Presentation, Discussion and/or Action Re:** Discussion and possible executive session regarding the adoption of a new Group Homes ordinance. (Stuhan)

**G. Presentation, Discussion and / or Action Re:** Ongoing efforts to address criminal activity, nuisances, and homelessness in the Town (Mayor)

**10. Call to Executive Session:** Convene Executive Session pursuant to ARS § 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney regarding any above agenda items, as needed.

**11. Future Agenda & Meetings**

**A.** There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.


**B.** Announcement of the next Regular Council Meeting will be **Thursday, June 15, 2023.**

**Adjournment**

\*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at (623) 933-8286 or TDD (623) 974-3665 no later than 24 hours in advance of regular scheduled meeting times. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider or decide items NOT on the Agenda (ARS § 38-431.02 (H)) The Council will, if necessary, follow up at a later date. Due to limitation of time, citizens' comments are requested not to exceed five (5) minutes.

**POSTING CERTIFICATION OF THIS NOTICE**

The undersigned hereby certified that a copy of the attached notice and agenda were duly posted by 5:00 p.m. on **May 30, 2023** in the Town's designated posting locations pursuant to Resolution No. 06-04 and on the Town's website.

  
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Nicole Smart, Town Clerk