



**REVISED PUBLIC NOTICE #2
REGULAR MEETING OF THE COMMON COUNCIL OF
YOUNGTOWN, AZ**

Pursuant to **A.R.S. 38-431.02**, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

DATE: THURSDAY, December 17, 2009
TIME: 7:00 p.m.
PLACE: TOWN CLUBHOUSE
12033 CLUBHOUSE SQUARE

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02.
 - A. **Communications from Council**
 - B. **Communications from Staff****Town Manager's Report:**
 - **November Town Finances Update**
 - **New Town Website**
 - **FY 2011 Community Development Block Grant (CDBG) Application**
 - **Winter Holiday Event**
5. **Consent**
 - A. **Approval of Minutes:** Minutes of Regular Meeting and Special Meeting, December 3, 2009.
6. **Business**
 - A. **Public Hearing, Discussion and/or Action Re: Planning & Zoning Case # 09-02 Approval of Ordinance 09-08 Amending the Code of Youngtown, Arizona, Title 17 Zoning, Chapter 17.04 General Provision, Administration and Enforcement, by amending Section 17.04.030 Definitions, by adding definitions for "Animal Shelter", Boarding Kennels", and "Doggie Daycare", Chapter 17.36 C-1 Commercial District by amending Section 17.36.020 Use Regulations to add Animal Shelters, Boarding Kennels, and Doggie Daycares as permissible uses; adding new Section 17.36.120 Animal Shelters, Boarding Kennels and Doggie Daycare Regulations to set forth regulations concerning such uses (ROBINSON/SWANN).**
 1. **Staff Report.**
 2. **Zoning Hearing Officer Recommendations.**
 3. **Open Public Hearing.**
 4. **Close Public Hearing.**
 - B. **Presentation and Discussion on Property Taxes by Maricopa County Assessor Keith Russell and Lesley Kratz, Executive Senior Advisor, Maricopa County Assessor's Office.**
 - C. **Discussion and Possible Direction to Staff Re: Placement on the Ballot for Election on May 18, 2010, the Question of Whether to Approve an Initial Primary Property Tax (ROBINSON/SWANN).**
7. **Call for Executive Session**

Executive Session: Convene Executive Session pursuant to A.R.S. 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney for legal advice regarding any above agenda items, as needed.
8. **Citizens Comments/Appearances from the floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself by clearly stating for the record, your name and address. **Non-Agenda items:** This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take any one of the following: 1) Respond to criticism, 2) Request that staff investigate and report on the matter, or 3) Request that the matter be scheduled on a future agenda.

Announcement of next Work Session and Regular Meeting: Thursday, January 7, 2010, at 7:00 p.m. Special Hearing, Thursday, January 7, 2009 at 6:00 p.m. Adjournment.

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at 623-933-8286 or TDD 623-974-3665 no later than 24 hours in advance of regular scheduled meeting time. To speak on an Agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider, or decide items NOT on the Agenda (A.R.S. 38.431.02 (H)). The Council will, if necessary, follow up at a later date. Due to the limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted **1:00 p.m.** on **Tuesday, December 15, 2009** in accordance with the statement filed by the Town Clerk, with the Attorney General's office.

Letty Goldberg, Town Clerk