



**PUBLIC NOTICE
REGULAR MEETING OF THE COMMON COUNCIL OF
YOUNGTOWN, AZ**

Pursuant to **A.R.S. 38-431.02**, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

DATE: THURSDAY, October 1, 2009
TIME: Immediately following Work Session
PLACE: TOWN CLUBHOUSE
12033 CLUBHOUSE SQUARE

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02.
 - A. **Communications from Council**
 - B. **Communications from Staff**
5. **Consent**
 - A. **Approval of Minutes:** Minutes of Special Meeting June 25, 2009; Work Session July 16, 2009; Special Meeting September 10, 2009; and Regular Meeting September 17, 2009.
6. **Business**
 - A. **Discussion and/or Approval Re: Adoption of Resolution 09-17 Declaring as a public record that certain document entitled "The 2009 Amendments to the Tax Code of the Town of Youngtown" (ROBINSON).**
 - B. **Discussion and/or Approval Re: Approval of Ordinance 09-06 adopting "The 2009 Amendments to the Tax Code of the Town of Youngtown" by reference (ROBINSON).**
 - C. **Discussion and/or Action Re: Adoption of Ordinance 09-04 regulating construction within public rights-of-way (ROW) and/or the location and relocation of facilities in the public rights-of-way within the Town of Youngtown (HANNAH).**
 - D. **Discussion and/or Action Re: Approval of the FY 2010 grant application for LTAF-II Funds in the amount of \$9,000 to fund the design and installation of a bus-stop Kiosk at 111th and Peoria Avenues (HANNAH).**
 - E. **Discussion and/or Action Re: Adoption of Resolution 09-19 setting forth the Town's Five-Year Consolidated Plan, for the purpose of Community Development (CDBG) Funds for the period of FY 2011-2015 (HANNAH).**
7. **Call for Executive Session**

Executive Session: Convene Executive Session pursuant to A.R.S. 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney for legal advice regarding any above agenda items, as needed.
8. **Citizens Comments/Appearances from the floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself by clearly stating for the record, your name and address. **Non-Agenda items:** This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take any one of the following: 1) Respond to criticism, 2) Request that staff investigate and report on the matter, or 3) Request that the matter be scheduled on a future agenda.

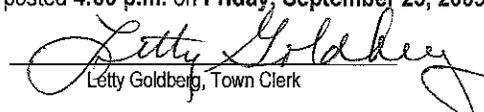
Announcement of next Work Session and Regular Meeting: Thursday, October 15, 2009 at 7:00 p.m.

Adjournment.

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at 623-933-8286 or TDD 623-974-3665 no later than 24 hours in advance of regular scheduled meeting time. To speak on an Agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider, or decide items NOT on the Agenda (A.R.S. 38.431.02 (H)). The Council will, if necessary, follow up at a later date. Due to the limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted 4:00 p.m. on **Friday, September 25, 2009** in accordance with the statement filed by the Town Clerk, with the Attorney General's office.


Letty Goldberg, Town Clerk