



**PUBLIC NOTICE
REGULAR MEETING OF THE COMMON COUNCIL OF
YOUNGTOWN, ARIZONA**

Pursuant to **A.R.S. 38-431.02**, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

DATE: SEPTEMBER 15, 2016
TIME: 7:00 PM
PLACE: TOWN CLUBHOUSE / COUNCIL CHAMBERS
12033 CLUBHOUSE SQUARE

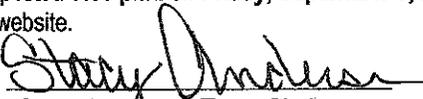
1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02.
 - A. **Communications from Council**
 - B. **Communications from Staff:** Town Manager's Report
5. **Response to Call to the Community:** No Response to the Community.
6. **Citizens Comments/Appears from the Floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself by clearly stating for the record, your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take any one of the following: 1) Respond to criticism, 2) Request that staff investigate and report on the matter, or 3) Request that the matter be scheduled on a future agenda.
7. **Consent**
 - A. **Approval of Minutes:** Approval of the Regular Meeting Minutes of September 1, 2016.
8. **Business:**
 - A. **Presentation and/or Discussion Re:** Sun City Fire and Medical District (SCFD) Report, which may include discussion of inspections, fire prevention, staffing levels, response times, community needs, and ambulance services (Fire Marshal Jim Fox).
 - B. **Presentation and/or Discussion Re:** Maricopa County Sheriff's Office (MCSO) Report, which may include discussion of crime statistics, prevention, staffing levels, community needs, and response times (Lt. Chris Dowell).
 - C. **Presentation and/or Action Re:** Approval of the Canvass of the Vote for the August 30, 2016 Primary Election (Anderson)
 - D. **Presentation and/or Action Re:** Special Hearing pursuant to Section 17.56.040 of the Zoning Code to Consider Approval of a Special Use Permit for Banana Tattoo; a tattoo establishment located at 11115 NW Grand Avenue, Suite 9, Youngtown, AZ 85363 (Arrington)
 1. **Staff Report** and Consideration of Zoning Hearing Officer Recommendation
 2. **Open Public Hearing** to take testimony on the Special Use Permit Application
 3. **Close Public Hearing**
 4. **Action** to approve, approve with conditions, or deny the Special Use Permit Application
 - E. **Presentation and/or Discussion Re:** Conduct a Public Hearing regarding the Fiscal Year 2016-2017 Town of Youngtown Stormwater Management Program (Mosbrucker)
 1. **Open Public Hearing** to take testimony on the Fiscal Year 2016-2017 Town of Youngtown Stormwater Management Program
 2. **Close Public Hearing**
9. **Call for Executive Session:** Convene Executive Session pursuant to A.R.S. 38-431.03(A) (3) for discussion or consultation for legal advice with the Town Attorney for legal advice regarding any above agenda items, as needed.
10. **Future Agenda & Meetings:**
 - A. **There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.**
 - B. **Announcement of next Regular Council Meeting: October 6, 2016 at 7:00p.m.**

Adjournment

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at 623-933-8286 or TDD 623-974-3665 no later than 24 hours in advance of regular scheduled meeting time. To speak on an Agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider, or decide items NOT on the Agenda (A.R.S. 38.431.02 (H)). The Council will, if necessary, follow up at a later date. Due to the limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted **5:00 p.m. on Friday, September 9, 2016** in the Town's designated posting locations pursuant to Resolution No. 06-04 and on the Town's website.


Stacy Anderson, Town Clerk