



**PUBLIC NOTICE
REGULAR MEETING OF THE COMMON COUNCIL OF
YOUNGTOWN, ARIZONA**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

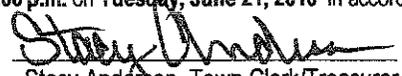
DATE: JULY 7, 2016
TIME: IMMEDIATELY FOLLOWING THE AGUA FRIA RANCH COMMUNITY FACILITIES DISTRICT BOARD MEETING
PLACE: COUNCIL CHAMBERS, 12033 NORTH CLUBHOUSE SQUARE

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02.
 - A. **Communications from Council**
 - B. **Communications from Staff: Town Manager's Report**
5. **Response to Call to the Community:**
6. **Citizens Comments/Appearances from the Floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself by clearly stating for the record, your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take any one of the following: 1) Respond to criticism, 2) Request that staff investigate and report on the matter, or 3) Request that the matter be scheduled on a future agenda.
7. **Consent**
 - A. **Approval of Minutes:** Approval of the June 16, 2016 Regular Meeting Minutes.
8. **Business:**
 - A. **Discussion and/or Action Re:** Approval of Resolution 16-12 ordering that an Equal Apportionment tax based on the number and classification of properties located in the district be fixed, levied, and assessed on all property within the boundaries of the North Youngtown Street Lighting Improvement District in the amounts specified in the approved statements and estimates for Fiscal Year 2016-2017 for the North Youngtown Street Lighting Improvement District; and providing for certified copies of this Resolution and Order to be delivered to the Maricopa County Board of Supervisors and the Arizona Department of Revenue; and providing that this Resolution shall be effective after its passage and approval according to law (Alcantar)
 - B. **Discussion and/or Action Re:** Approval of Resolution 16-13 ordering that an Ad Valorem tax be fixed, levied, and assessed on the value of all the real and personal property within the boundaries of the Agua Fria Ranch Street Lighting Improvement District in amounts specified in the approved statements and estimates for Fiscal Year 2016-2017 for the Agua Fria Ranch Street Lighting Improvement District; and providing for certified copies of this Resolution and Order to be delivered to the Maricopa County Board of Supervisors and the Arizona Department of Revenue; and providing that this Resolution shall be effective after its passage and approval according to law (Alcantar)
 - C. **Discussion and/or Action Re:** Approval of Resolution 16-14 adopting the final budget for Fiscal Year 2016-2017 and providing that this Resolution shall be effective from and after its passage and approval according to law (Blackman)
 - D. **Presentation and/or Discussion Re:** Update on the Code Enforcement 3rd Quarter report (Arrington)
 - E. **Discussion and/or Action Re:** Approval of the Maricopa County Animal Control Intergovernmental Agreement expiring on June 30, 2017 (Blackman)
 - F. **Presentation and/or Discussion Re:** Update on the Sidewalk Improvement District forum held on June 21, 2016 at the Life Stream Complete Senior Living campus (Arrington)
9. **Call for Executive Session:** Convene Executive Session pursuant to A.R.S. 38-431.03(A) (3) for discussion or consultation for legal advice with the Town Attorney for legal advice regarding any above agenda items, as needed.
10. **Future Agenda & Meetings:**
 - A. **There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.**
 - B. **Announcement of next Regular Council Meeting: July 21, 2016 at 7:00p.m.**
11. **Adjourn**

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at 623-933-8286 or TDD 623-974-3665 no later than 24 hours in advance of regular scheduled meeting time. To speak on an Agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider, or decide items NOT on the Agenda (A.R.S. 38.431.02 (H)). The Council will, if necessary, follow up at a later date. Due to the limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted 5:00 p.m. on Tuesday, June 21, 2016 in accordance with the statement filed by the Town Clerk, with the Attorney General's office.


Stacy Anderson, Town Clerk/Treasurer