



**PUBLIC NOTICE
REGULAR MEETING OF THE COMMON COUNCIL OF
YOUNGTOWN, ARIZONA**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

DATE: THURSDAY, May 7, 2015
TIME: IMMEDIATELY FOLLOWING THE AGUA FRIA RANCH COMMUNITY FACILITIES DISTRICT HEARING
PLACE: TOWN CLUBHOUSE
12033 CLUBHOUSE SQUARE

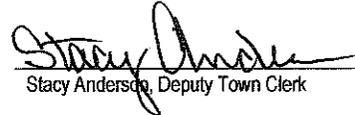
1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02.
 - A. **Communications from Council**
 - B. **Communications from Staff:** Town Manager's Report
5. **Response to Call to the Community:**
 - A. Report to Council regarding no speed limit signs around Caliche Park
 - B. Report to Council regarding issues with the publication dates of the Youngtown Village Reporter
6. **Citizens Comments/Appearances from the Floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself by clearly stating for the record, your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take any one of the following: 1) Respond to criticism, 2) Request that staff investigate and report on the matter, or 3) Request that the matter be scheduled on a future agenda.
7. **Consent**
 - A. **Approval of Minutes:** Regular Meeting Minutes of April 16, 2015
8. **Business:**
 - A. **Discussion and/or Action:** Renewal of landscape maintenance contract with Landcare Unlimited, LLC in the amount of \$2,485.00 per month for the weekly maintenance of the Town's parks (Mosbrucker)
 - B. **Discussion and/or Action:** Awarding the contract with Regency Building Solution, LLC in the amount of \$1,726.00 per month for janitorial services for the Town offices (Mosbrucker)
 - C. **Presentation and/or Discussion Re:** Sun City Fire District (SCFD) Report (Fire Marshal Fox)
 - D. **Discussion and/or Action Re:** Approval of Resolution 15-11, adopting the proposed annual statements and estimates of the expenses of the Agua Fria Ranch Street Lighting Improvement District (AFR SLID) for fiscal year 2015-2016, which shall be provided for by the levy and collection of ad valorem taxes upon the assessed value of all the real and personal property in the district, pursuant to Section 48-616, Arizona State Statutes, as amended; and setting a date for public hearing on said statements and estimates (Alcantar)
 - E. **Discussion and/or Action Re:** Approval of Resolution 15-12, adopting the proposed annual statements and estimates of the expenses of the North Youngtown Street Lighting Improvement District (NYT SLID) for fiscal year 2015-2016, which shall be provided for by the levy and collection of equal apportionment of taxes based on the number and classification of property within the district, pursuant to Section 48-616, Arizona Revised Statutes, as amended; and setting a date for public hearing on said statements and estimates (Alcantar)
 - F. **Presentation and/or Discussion Re:** Presentation and update on Traditional Neighborhood Development District (Arrington)
 - G. **Presentation Re:** Honoring Councilmember Shirley Gustafson (Blackman)
9. **Call for Executive Session**
 - A. **Executive Session:** Convene Executive Session pursuant to A.R.S. 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney for legal advice regarding any above agenda items, as needed.
10. **Future Agenda & Meetings:**
 - A. There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.
 - B. Announcement of next Regular Council Meeting: Thursday, May 21, 2015 at 7:00 p.m.

Adjournment

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at 623-933-8286 or TDD 623-974-3665 no later than 24 hours in advance of regular scheduled meeting time. To speak on an Agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any subject concerning Town Government. The Council, however, may not discuss, consider, or decide items NOT on the Agenda (A.R.S. 38.431.02 (H)). The Council will, if necessary, follow up at a later date. Due to the limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted 3:00 p.m. on Friday, May 1, 2015 in accordance with the statement filed by the Town Clerk, with the Attorney General's office.


Stacy Anderson, Deputy Town Clerk