



**PUBLIC NOTICE
REGULAR MEETING OF THE COMMON COUNCIL OF
YOUNGTOWN, AZ**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Common Council and the General Public that the Common Council of the Town of Youngtown will hold a **Regular Meeting** open to the public on:

DATE: THURSDAY, March 20, 2014
TIME: 7:00 p.m.
PLACE: TOWN CLUBHOUSE
12033 CLUBHOUSE SQUARE

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance and Invocation**
4. **Communications:** Comments, Commendations and Presentations by Mayor, Council Members, staff or members of the public. The Council may not propose, discuss, deliberate or take any legal action on the information presented pursuant to A.R.S. 38-431.02.
 - A. **Communications from Council**
 - B. **Communications from Staff**
5. **Citizens Comments/Appearances from the floor:** Please complete a speaker request form for the Town Clerk, listing the subject you would like to discuss. Each speaker is limited to five (5) minutes. Before you begin to speak, identify yourself by clearly stating for the record, your name and address. Non-Agenda items: This is the time for citizens who would like to address the Town Council on any non-agenda item. The Council will listen to comments, and may take any one of the following: 1) Respond to criticism, 2) Request that staff investigate and report on the matter, or 3) Request that the matter be scheduled on a future agenda
6. **A Response on call to the Community:**
Youngtown Resident, Ronald Nace Re: Governor Brewer ordered that flags at all state office buildings be lowered to half-staff until sunset today, March 4, 2014, in honor of Phoenix Police Detective John Hobbs. The Governor again ordered that flags be lowered to half-staff from sunrise until sunset on the day of interment.
7. **Consent**
 - A. **Approval of Minutes:** Regular Meeting Minutes of March 6, 2014.
8. **Business**
 - A. **Presentation and Discussion Re:** Sun City Fire District Report (Fire Marshal Fox)
 - B. **Presentation and Discussion Re:** Elections and Voter Information from Maricopa County Elections Department. (Mayor LeVault)
 - C. **Presentation and Discussion Re:** Community Development Quarterly Report (Arrington)
 - D. **Discussion and/or Action Re:** A proposal to implement the next steps of the Strategic Planning Process to support the Mission Statement, Vision Statement and the Strategic Goals as adopted by the Youngtown Council on February 6, 2014 in the amount of \$18,000. (Mayor LeVault)
 - E. **Presentation and Discussion Re:** A proposal on a fee increase for the rental of Uribe Park sport field from \$40.00 rental fee a night to \$50.00 a night. (Blackman)
9. **Call for Executive Session**
Executive Session: Convene Executive Session pursuant to A.R.S. 38-431.03(A)(3) for discussion or consultation for legal advice with the Town Attorney for legal advice regarding any above agenda items, as needed.
10. **Future Agenda & Meetings:**
 - A. **There may be discussion of whether to place an item on a future agenda and the date, but not the merits of the item.**
 1. Discussion to update the 5 year Consolidated Plan to lay the foundation for future infrastructure needs for the Town of Youngtown and CDBG Community Development Block Grant opportunities.
 - B. **Announcement of next Regular Meeting: Thursday, April 3, 2014 at 7:00 p.m.**

Announcement of next Work Session and Regular Council Meeting: Thursday, April 3, 2014 at 7:00 P.M.

Adjournment

*NOTE: Persons with special accessibility needs, including large print materials or interpreter, should contact the Town Clerk's office at 623-933-8286 or TDD 623-974-3665 no later than 24 hours in advance of regular scheduled meeting time. To speak on an Agenda item, a comment form must be presented to the Town Clerk at least five (5) minutes before the Council Meeting. Citizens may appear before the Council to present their views on any

subject concerning Town Government. The Council, however, may not discuss, consider, or decide items NOT on the Agenda (A.R.S. 38.431.02 (H)). The Council will, if necessary, follow up at a later date. Due to the limitation of time, citizens' comments are requested not to exceed five (5) minutes.

POSTING CERTIFICATION OF THIS NOTICE

The undersigned hereby certifies that a copy of the attached notice and agenda were duly posted 3:00 on Friday, March 14, 2014 in accordance with the statement filed by the Town Clerk, with the Attorney General's office.



Diane Cordova, Town Clerk